

St. Sophia/SS. Faith, Hope & Agape Greek Orthodox Church
February 2, 2025



St. Sophia/SS. Faith, Hope & Agape
Greek Orthodox Church of Valley Forge

900 South Trooper Road
Jeffersonville, PA, 19403

Tel.: (610) 650-8960 • Fax: (610) 650-8961

www.saintsophiachurch.org email: office@saintsophiachurch.org

Sunday Worship: 8:45 am - Orthros: 10:00 am Divine Liturgy
Office Hours - 10 am to 4 pm

Rev. Fr. Symeon Williams
frsymeon@saintsophiachurch.org
Metropolis of New Jersey



PRAYER MINISTRY



"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus." Philippians 4:6-7

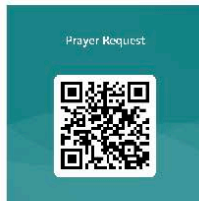
"And whatever things you ask in prayer, believing you will receive." Matthew 21:22

"For with God, nothing will be impossible." Luke 1:37

Clearly, there is nothing more powerful than the power of prayer. Imagine someone struggling or suffering and then having multiple people praying for them daily! Our "Prayer Warriors" do just that. They will pray for individuals added to the list daily for a period of 6 months.

If you know of someone in need, you can add them to our prayer list using one of the following methods:

1. Fill out a request form at the box found in the church narthex **OR**
2. Send an email to Prayers@SaintSophiaChurch.org **OR**
3. Use the anonymous online form (the link is found under Prayer Ministry on our website), or you can use this link <https://forms.office.com/r/kMx49JdptM> **OR**
4. Use the QR form below (also found on the box in the narthex) which takes you to the anonymous form.



Epistle Reading

The reading is from St. Paul's Letter to the Hebrews 7:7-17

*My soul magnifies the Lord, and my spirit rejoices in God my Savior.
Verse: For he has regarded the humility of his servant.*

BRETHREN, it is beyond dispute that the inferior is blessed by the superior. Here tithes are received by mortal men; there, by one whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him. Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not according to a legal requirement concerning bodily descent but by the power of an indestructible life. For it is witnessed of him, "Thou art a priest for ever, after the order of Melchizedek."

Ἀνάγνωσις ἐπιστολῆς Πρὸς Ἑβραίους 7:7-17 τὸ ἀνάγνωσμα

*Μεγαλύνει ἡ ψυχὴ μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτήρῳ μου.
Στίχ. Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπεινῶσιν τῆς δούλης αὐτοῦ*

Ἀδελφοί, χωρὶς δὲ πάσης ἀντιλογίας, τὸ ἕλαττον ὑπὸ τοῦ κρείττονος εὐλογεῖται. Καὶ ὧδε μὲν δεκάτας ἀποθνήσκοντες ἄνθρωποι λαμβάνουσιν· ἐκεῖ δὲ, μαρτυρούμενος ὅτι ζῆ. Καί, ὡς ἔπος εἶπεῖν, διὰ Ἀβραὰμ καὶ Λευὶ ὁ δεκάτας λαμβάνων δεδεκάτῳται· ἔτι γὰρ ἐν τῇ ὄσφύϊ τοῦ πατρὸς ἦν, ὅτε συνήνησεν αὐτῷ ὁ Μελχισεδέκ. Εἰ μὲν οὖν τελείωσις διὰ τῆς Λευϊτικῆς ἱερωσύνης ἦν - ὁ λαὸς γὰρ ἐπ' αὐτῇ νενομοθέτητο - τίς ἔτι χρεία, κατὰ τὴν τάξιν Μελχισεδέκ ἕτερον ἀνίστασθαι ἱερέα, καὶ οὐ κατὰ τὴν τάξιν Ἀαρῶν λέγεσθαι; Μεταπιθεμένης γὰρ τῆς ἱερωσύνης, ἐξ ἀνάγκης καὶ νόμου μετάθεσις γίνεται. Ἐφ' ὃν γὰρ λέγεται ταῦτα, φυλῆς ἐτέρας μετέσχηκεν, ἀφ' ἧς οὐδεὶς προσέσχηκεν τῷ θυσιαστηρίῳ. Πρόδηλον γὰρ ὅτι ἐξ Ἰούδα ἀνατέταλκεν ὁ κύριος ἡμῶν, εἰς ἣν φυλὴν οὐδὲν περὶ ἱερωσύνης Μωϋσῆς ἐλάλησεν. Καὶ περισσώτερον ἔτι κατάδηλόν ἐστιν, εἰ κατὰ τὴν ὁμοιότητα Μελχισεδέκ ἀνίσταται ἱερεὺς ἕτερος, ὃς οὐ κατὰ νόμον ἐντολῆς σαρκικῆς γέγονεν, ἀλλὰ κατὰ δύναμιν ζωῆς ἀκαταλύτου· μαρτυρεῖ γὰρ ὅτι Σὺ ἱερεὺς εἰς τὸν αἰῶνα κατὰ τὴν τάξιν Μελχισεδέκ.

GOSPEL READING
The Gospel According to Luke 2:22-40

At that time, the parents brought the child Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtle doves, or two young pigeons." Now there was a man in Jerusalem, whose name was Symeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said,

"Lord, now let your servant depart in peace, according to your word; for my eyes have seen your salvation which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel."

And his father and his mother marveled at what was said about him; and Symeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts of many hearts may be revealed." And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem. And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

February Poor Box Donations
Thank you for considering a gift!

Please consider supporting the philanthropic outreach of our Church through the Philoptochos Poor Box located in the Pangari. Each month 100% of the donations are designated to a specific charitable organization selected by Philoptochos.

Donations made to the Philoptochos Poor Box in February will be provided to the International Orthodox Christian Charities Emergency Response Network for its work in assisting those affected by the California fires. You can learn more about IOCC's efforts here: www.IOCC.org. In your prayers, please remember those suffering as a result of the devastation as well as the relief workers.

Thank you for your generosity in support of St. Sophia Philoptochos's efforts in supporting organizations in our mission to "help the poor, the destitute, the hungry, the aged, the sick, the unemployed, the orphaned, the imprisoned, the widowed, the handicapped, the victims of disasters, to undertake the burial of impoverished persons and to offer assistance to anyone who may need the help of the church through fundraising efforts".

BETTER DAYS AHEAD
IN-NEED OUTREACH FOR SUBURBS & PHILADELPHIA

FILL A BACKPACK DRIVE

Philoptochos is collecting items towards a backpack drive for Better Days Ahead of Phoenixville, PA.

For more information on this organization or to view donation needs, visit www.saintsophiachurch.org/bda.

The deadline for donation dropoff is Saturday, March 22nd.

ASSEMBLED BACKPACKS WITH DONATED ITEMS WILL BE DISTRIBUTED TO HOUSELESS INDIVIDUALS IN OUR AREA



PHILLY CHEESESTEAK LUNCH FEBRUARY 23



***Cheesesteak
French Fries - Drink***



**JOIN OUT LOCAL AHEPA CHAPTER
FOR DETAILS**

MATT STOLARCZYK mattstolarczyk@cs.com (215)740-8841

AHEPA THANKS YOU FOR YOUR CONTINUED SUPPORT

ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ Κατὰ Λουκᾶν 2:22-40 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἀνήγαγον αὐτὸν εἰς Ἱεροσόλυμα παραστήσαι τῷ Κυρίῳ, καθὼς γέγραπται ἐν νόμῳ Κυρίου ὅτι πᾶν ἄρσεν διανοῖγον μήτραν ἅγιον τῷ Κυρίῳ κληθήσεται, καὶ τοῦ δοῦναι θυσίαν κατὰ τὸ εἰρημένον ἐν νόμῳ Κυρίου, ζευγὸς τρυγόνων ἢ δύο νεοσσοὺς περιστερῶν. Καὶ ἰδοὺ ἦν ἄνθρωπος ἐν Ἱεροσολύμοις ᾧ ὄνομα Συμεὼν, καὶ ὁ ἄνθρωπος οὗτος δίκαιος καὶ εὐλαβής, προσδεχόμενος παράκλησιν τοῦ Ἰσραὴλ, καὶ Πνεῦμα ἦν Ἅγιον ἐπ' αὐτόν· καὶ ἦν αὐτῷ κεχρηματισμένον ὑπὸ τοῦ Πνεύματος τοῦ Ἁγίου μὴ ἰδεῖν θάνατον πρὶν ἢ ἴδῃ τὸν Χριστὸν Κυρίου. καὶ ἦλθεν ἐν τῷ Πνεύματι εἰς τὸ ἱερόν· καὶ ἐν τῷ εἰσαγαγεῖν τοὺς γονεῖς τὸ παιδίον Ἰησοῦν τοῦ ποιῆσαι αὐτοὺς κατὰ τὸ εἰθισμένον τοῦ νόμου περὶ αὐτοῦ, καὶ αὐτὸς ἐδέξατο αὐτὸν εἰς τὰς ἀγκάλας αὐτοῦ καὶ εὐλόγησε τὸν Θεὸν καὶ εἶπε·

νῦν ἀπολύεις τὸν δοῦλόν σου, δέσποτα, κατὰ τὸ ῥῆμά σου ἐν εἰρήνῃ, ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ ἠτοίμασας κατὰ πρόσωπον πάντων τῶν λαῶν, φῶς εἰς ἀποκάλυψιν ἐθνῶν καὶ δόξαν λαοῦ σου Ἰσραὴλ.

καὶ ἦν Ἰωσήφ καὶ ἡ μήτηρ αὐτοῦ θαυμάζοντες ἐπὶ τοῖς λαλουμένοις περὶ αὐτοῦ. καὶ εὐλόγησεν αὐτοὺς Συμεὼν καὶ εἶπε πρὸς Μαριὰμ τὴν μητέρα αὐτοῦ· ἰδοὺ οὗτος κείται εἰς πτώσιν καὶ ἀνάστασιν πολλῶν ἐν τῷ Ἰσραὴλ καὶ εἰς σημεῖον ἀντιλεγόμενον. καὶ σοῦ δὲ αὐτῆς τὴν ψυχὴν διελεύσεται ῥομφαία, ὅπως ἂν ἀποκαλυφθῶσιν ἐκ πολλῶν καρδιῶν διαλογισμοί. Καὶ ἦν Ἄννα προφῆτις, θυγάτηρ Φανουὴλ, ἐκ φυλῆς Ἀσήρ· αὕτη προβεβηκυῖα ἐν ἡμέραις πολλαῖς, ζήσασα ἔτη μετὰ ἀνδρὸς ἐπτά ἀπὸ τῆς παρθενίας αὐτῆς, καὶ αὕτη χήρα ὡς ἐτῶν ὀγδοήκοντα τεσσάρων, ἢ οὐκ ἀφίστατο ἀπὸ τοῦ ἱεροῦ νηστεύουσα καὶ δεήσασα λατρεύουσα νύκτα καὶ ἡμέραν· καὶ αὕτη αὕτῃ τῇ ὥρᾳ ἐπιστάσα ἀνθωμολογεῖτο τῷ Κυρίῳ καὶ ἐλάλει περὶ αὐτοῦ πᾶσι τοῖς προσδεχομένοις λύτρωσιν ἐν Ἱερουσαλήμ. Καὶ ὡς ἐτέλεσαν ἅπαντα τὰ κατὰ τὸν νόμον Κυρίου, ὑπέστρεψαν εἰς τὴν Γαλιλαίαν εἰς τὴν πόλιν ἑαυτῶν Ναζαρέτ. Τὸ δὲ παιδίον ἠΐξαν καὶ ἐκραταιοῦτο πνεύματι πληρούμενον σοφίας, καὶ χάρις Θεοῦ ἦν ἐπ' αὐτό.

THE NICENE CREED
(The Confession of Faith)

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages;

Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate, and suffered and was buried;

And He rose on the third day, according to the Scriptures.

He ascended into heaven and is seated at the right hand of the Father;

And He will come again with glory to judge the living and the dead; His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of Life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of sins.

I look for the resurrection of the dead,
and the life of the age to come.

Amen

Super Bowl Food Fundraiser

FEBRUARY 9, 2025

**Order Trays of your
Favorite Greek Food**

***Gyro - Pita Chips w/ Tzatziki - Dolmades
Greek Salad - Spanakopita - Baklava***



Scan QR Code for Order Form

**Pickup between 11 AM - 2 PM
Fr. John. A. Limberakis Cultural Center**

Send Order Forms to Alex Tsioufaidis - ALEXT9477@GMAIL.COM
MORE INFO: Contact Alex Tsioufaidis

ORDER DEADLINE: SUNDAY, FEBRUARY 2nd

ST. SOPHIA PRESENTS

TRIVIA NITE

FEBRUARY 8, 2025

DOORS OPEN AT 5PM - TRIVIA BEGINS AT 6PM
REGISTRATION/PAYMENT DEADLINE - FEBRUARY 7th

\$25 Adults / \$20 Students
Coffee & Dessert Included - BYOB

ST. SOPHIA GREEK ORTHODOX CHURCH
900 S TROOPER RD, JEFFERSONVILLE, PA 19403

REGISTRATION DETAILS ON:
www.saintsophiachurch.org/trivianite

Please bring non-perishable food items for the Patrician Society
& receive a special raffle ticket



venmo

ENGLISH

Our Father, who art in heaven;
hallowed be Thy name, Thy
Kingdom come, Thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses, as
we forgive those who trespass
against us; and lead us not into
temptation, but deliver us from
evil.

GREEK

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς
ἁγιασθήτω τὸ ὄνομά σου,
ἐλθέτω ἡ βασιλεία σου,
γενηθήτω τὸ θέλημά σου, ὡς
ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς.

Τὸν ἄρτον ἡμῶν τὸν
ἐπιούσιον δός ἡμῖν
σήμερα καὶ ἄφες ἡμῖν τὰ
ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς
ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν καὶ
μὴ εἰσενέγκῃς ἡμᾶς εἰς
πειρασμόν, ἀλλὰ ῥύσαι ἡμᾶς ἀπὸ
τοῦ πονηροῦ.

THE LORD'S PRAYER

ENGLISH PHONETICS

Pá-ter i-món o en tis ou-ra-nís
a-gi-as-thí-to to o-no-má Sou,
el-thé-to I va-si-lí-a Sou,
ge-ni-thí-to to thé-li-má Sou, os
en ou-ra-nó ke e-pi tis ghis.

Ton ár-ton i-món ton
e-pi-ou-si-on dos i-mín
sí-me-ron ke á-fes i-mín ta
o-fe-lí-ma-ta i-món, os ke i-mís
a-fi-e-men tis o-fi-lé-tes i-món ke
mi i-se-nég-kis i-más is
pi-ras-món, al-la rí-se i-más a-pó
tou po-ni-roú.

Phonetics by Dr. Christine Kerxhalli,
orthodoxtoday.wordpress.com

Communion Prayers

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Behold, I approach for Divine Communion. O Maker, burn me not as I partake, For You are fire consuming the unworthy. But cleanse me from every stain.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the Spirit and wondrously nourishes the mind.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.



The Choir is Looking for New Members: Can you sing? Do you play piano? The choir is looking to expand our membership. All are welcome to sit in on our rehearsals and/or Liturgies to learn more about our music and to see if the choir is right for you. Please call Tom Cox with questions ([215-859-1009](tel:215-859-1009)) or email him at tcox@myisolutions.com. Thank you!

Communion wine as a church donation:

Communion wine is always needed by the church. If you would like to donate wine, Fr. Symeon prefers the following wines: Nama Byzantino Sweet Red Wine OR St. John Commandaria (of Cyprus).

Girl Scout Cookies Have Arrived!

It's that wonderful time of year again for our local Girl Scout Troops to sell their delicious cookies! Please support our local Girl Scouts that belong to our parish. Don't delay... the cookies will only be here for a few weeks.



The Hellenic University Club of Philadelphia

is now accepting applications for their
2025-2026 Scholarships

Deadline: Friday, April 4, 2025

Eligibility requirements and electronic
applications can be found at:

[http://www.hucphiladelphia.org/
huc-scholarship-program](http://www.hucphiladelphia.org/huc-scholarship-program)

(or scan the QR code below)



SUPPORT OUR SCHOLARSHIP PROGRAM AT:

<http://www.hucphiladelphia.org/campaign>

Blessing of the Homes at Theophany

If you wish to have your homes and/or businesses blessed after the Feast of Theophany, please contact the Parish office to schedule a visitation (office@saintsophiachurch.org or 610-650-8960.)

What do we do to prepare to have our home blessed?

1. Welcome the priest into your home.
2. Gather your family in the kitchen or dining room with an icon and a small bowl of water along with a list of the living family members to pray for.
3. Be attentive to the prayers and respond to the petitions with "Kyrie Eleison".
4. When it comes time to bless the home, lead the priest to the various rooms to be blessed.
5. The priest offers a concluding prayer and blesses each family member.
6. Spend some time getting to know one another.



February 2, 2025

The Presentation of Our Lord and Savior in the Temple
Gabriel the New Martyr of Constantinople
Jordan the New Martyr
Agathadoros the Martyr of Cappadocia



Today is Godparents' Sunday!
Welcome to all visiting Godparents and Godchildren!

St. Sophia/Ss Faith, Hope & Agape Vigil Candle: If you are interested in sponsoring a vigil candle, please see a Parish Council member at the Pangari – no advance signup necessary and several individuals or families can sponsor each week. The proceeds of these donations will go to our Mortgage Reduction Fund. Each vigil candle lasts one week; the asking donation is \$10.

Memorial: Today's memorial is chanted for the souls of:

- ✘ **Harriet Podotas (6 months)**, beloved mother of Flora (David) Poloway and George (Sofia) Podotas, and loving Yiayia to Aristedes and Alexandra Poloway, and Veronica and Aristidis Podotas. May her memory be eternal.
- ✘ **Aristidis Podotas (18 years)**, loving husband of Harriet Podotas and father to Flora and George (see additional information above). May his memory be eternal.
- ✘ **Ernest Boerner (3 years)**, husband to Virginia Boerner, who predeceased him. His children are Bonnie Koletas (Leonidas), Eric Boerner (Mary Jane) and Robert Boerner (Anne). He had 11 grandchildren. May his memory be eternal.

Artoklasia: Thank you to the Poloway Family for offering today's artoklasia in celebration of the Feast of Ypapanti, or the Presentation of Our Lord and Savior in the Temple.

Coffee Hour: Thank you to our Philoptochos for offering today's coffee hour in honor of Godparent Sunday.

AHEPA Meeting: There will be a meeting of AHEPA today following Divine Liturgy.

Senior Citizen Ministry: St. Sophia's Senior Parea is open to all senior citizens of the community. The meetings take place on Thursdays from 10:00 am to 12 noon.

SCHEDULE OF UPCOMING SERVICES AND EVENTS

Fri. Jan 31 st	6:30 pm	Adult Catechism (led by Fr. Symeon) – in the church hall
Sat. Feb. 1 st		DVYC Ski & Snow Tubing Trip
Sun. Feb. 2 nd	8:45 am	Orthros; 10:00 am Divine Liturgy The Presentation of Our Lord and Savior in the Temple Godparent Sunday AHEPA Meeting after Divine Liturgy
	12:15 pm	Greek School (Adults)
Mon. Feb. 3 rd	8:45 am	Orthros; 10:00 am Divine Liturgy Symeon the God-Receiver, Anna the Prophetess
Thurs. Feb. 6 th	4:30 pm	Greek School (children)
Fri. Feb. 7 th	6:30 pm	Adult Catechism (led by Fr. Symeon) – in the church hall
Sat. Feb. 8 th	5:00 pm	Trivia Nite (doors open 5pm; Trivia begins 6pm)
Sun. Feb. 9 th	8:45 am	Orthros; 10:00 am Divine Liturgy Sunday of the Publican and Pharisee: Tridion Begins Today Super Bowl Greek Food Fundraiser during coffee hour
	12:15 pm	Greek School (Adults)
Thurs. Feb. 13 th	4:30 pm	Greek School (Children)
Fri-Sun, 2/14-16		Music & Dance Festival, Sheraton Hotel Downtown Philadelphia
Sun. Feb. 16 th	8:45 am	Orthros; 10:00 am Divine Liturgy Sunday of the Prodigal Son
	12:15 pm	Greek School (Adults)
Thurs. Feb. 20 th	4:30 pm	Greek School (Children)
Fri. Feb. 21 st	6:30 pm	Kolyva class (in the Parish kitchen)
Sat. Feb. 22 nd	8:45 am	Orthros; 10:00 am Divine Liturgy Saturday of Souls
Sun. Feb. 23 rd	8:45 am	Orthros; 10:00 am Divine Liturgy Judgment Sunday (Meatfare) Parish Oratorical Festival following Divine Liturgy
	12:15 pm	Greek School (Adults)
Thurs. Feb. 27 th	4:30 pm	Greek School (Children)
Fri. Feb. 28 th	6:30 pm	Adult Catechism (led by Fr. Symeon) – in the church hall
Sat. Mar. 1 st	8:45 am	Orthros; 10:00 am Divine Liturgy Saturday of Souls
Sun. Mar. 2 nd	8:45 am	Orthros; 10:00 am Divine Liturgy Forgiveness Sunday (Cheesefare) Philoptochos Tiropites Fundraiser
	5:00 pm	Vespers of Forgiveness

TRIVIA NITE BASKET RAFFLE HAS BEGUN

TICKETS ARE AVAILABLE DURING COFFEE HOUR FOLLOWING DIVINE LITURGY THROUGH 2/2/25



Tickets are available during coffee hour following Divine Liturgy through 2/2/2025.

We will also sell tickets the night of our Trivia Nite event on Saturday, February 8, 2025.



ST. SOPHIA SUPER BOWL GYRO LUNCH

FEBRUARY 9, 2025

Immediately following Divine Liturgy

See Super Bowl Catering Menu for Other Greek Favorites

[Super Bowl Food Fundraiser](#) | [Saint Sophia Greek Orthodox Church](#)