

St. Sophia/SS. Faith, Hope & Agape Greek Orthodox Church
October 27, 2024



St. Sophia/SS. Faith, Hope & Agape
Greek Orthodox Church of Valley Forge

900 South Trooper Road
Jeffersonville, PA, 19403

Tel.: (610) 650-8960 • Fax: (610) 650-8961

www.saintsophiachurch.org email: office@saintsophiachurch.org

Sunday Worship: 8:45 am - Orthros: 10:00 am Divine Liturgy
Office Hours - 10 am to 4 pm

Rev. Fr. Symeon Williams
frsymeon@saintsophiachurch.org
Metropolis of New Jersey



October 27, 2024
7th Sunday of Luke
Nestor the Martyr of Thessaloniki
Kyriakos, Patriarch of Constantinople
Procla, wife of Pontius Pilate

ENTRANCE HYMNS

Resurrectional Apolytikion – Tou Lithou Sfrayisthentos (“The Stone Had Been Sealed”)

The Jews had sealed the stone that was set before Your Tomb and around Your Grave soldiers guarded Your Pure and Sacred Body, yet Savior You arose the third day and granted to the world Your gift of Life. For this do the powers of Heaven acclaim You the Life bestower. Glory to Your Resurrection and glory to Your Kingdom. Glory to Your dispensation, O only Friend of man.

Apolytikion of St. Sophia/Ss. Faith, Hope & Agape

Greek

Ὡς ελαία κατά καρπος ανεβλάστησας, ἐν ταῖς ἀνλαῖς τοῦ Κυρίου, Σοφία μάρτυς σεμνή, καὶ προσήγαγες Χριστῶ καρπὸν ἢ δῦτατον, τοὺς τῆς νηδύος σου βλαστούς, δι’ α γώνων εὐάγων, Ἀγάπην τε καὶ Ἐλπίδα σὺν τῇ θεόφρονι Πίστει, μεθων δυσώπει υπέρ πάντων ἡμῶν.

English Phonetics for Greek

Os elea kata karpos anevlastisas, en tes avles tu Kyriou Sofia martys semni, ke prosigages Christo karpon idytaton, tus tis nidyos su vlastus, di' agonon evagon, Agapin te ke Elpida, syn ti theofroni Pisti; meth' on dysopi yper pandon imon.

English

As an olive tree laden with fruit you sprouted forth, in the courtyards of the Lord, Sophia martyr dignified, and you brought to Christ a fruit most sweet, Namely your womb's own sprouts, brought up by instructive deeds: your daughters Love and Hope, along with God-minded Faith; together intercede with God for us all.

Seasonal Kontakion – Prostasia ton Christianon (“O unfailing protection of Christians”)

O unfailing protection of Christians, and our faithful advocate before the Creator: though we are sinners, do not ignore our entreaty; but in your goodness, grant your timely help to us who appeal to you in faith. Quickly make intercession; on our behalf make speedy supplication, O Theotokos, for you always protect those who honor you.

ST. SOPHIA GREEK
ORTHODOX CHURCH



FOOD & CRAFT
FAIR



OPEN
LUNCH THROUGH DINNER!!



Hours:
Fri., Nov 8: 11AM – 8PM
Sat., Nov 9: 11AM – 8PM
Sun., Nov 10: Noon – 6PM



Serving Authentic Greek Food Daily

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Moussaka, Pastitsio, Galaktoboureko, Baklava, Gyro, Souvlaki, Spanakopita & many other fine Greek favorites.

TAKE OUT AVAILABLE

For more information visit: www.saintsophiachurch.org or call: (610) 650-8960

St. Sophia Greek Orthodox Church, 900 South Trooper Road, Jeffersonville PA 19403
From Rte 202, 422W to Trooper Road Exit (Rte 363N), on Right Side before Walmart

The Choir is Looking for New Members: Can you sing? Do you play piano? The choir is looking to expand our membership. All are welcome to sit in on our rehearsals and/or Liturgies to learn more about our music and to see if the choir is right for you. Please call Tom Cox with questions ([215-859-1009](tel:215-859-1009)) or email him at tcox@mysolutions.com. Thank you!



Communion wine as a church donation: Communion wine is always needed by the church. If you would like to donate wine, Fr. Symeon prefers the following wines: Nama Byzantino Sweet Red Wine OR St. John Commandaria (of Cyprus).

Sponsor Coffee Hour: Thank you to everyone who has sponsored coffee hour recently. If you are interested in sponsoring a coffee hour, please sign up on the Coffee Hour Sponsor Sheet on the window at the back of the hall near the coffee/refreshments table. **Please note that the church will supply coffee, creamer, juice, and paper products to eliminate waste and clutter. We ask that coffee hour sponsors donate \$25 (made payable to St. Sophia Church) to offset these expenses. Thank you!**



Peter & Alice Zavitsanos Scholarship 2024

St. Sophia is pleased once again to announce that thanks to a generous sponsorship, we are able to offer a \$4,000 scholarship to eligible college or university students. If you are interested, and/or if you have any questions, please contact the Parish office. Deadline for submissions is December 1, 2024.

Pan-Hellenic Scholarship

Calling all exceptional undergraduate students of Hellenic descent -- consider becoming a PanHellenic Scholar! Do you or an exceptional undergraduate student you know qualify to be a PanHellenic Scholar? The 2024/2025 application is now open and accepting applications! Application deadline 1/31/2025. <https://www.panhellenicsf.org/apply>.

Epistle Reading

The reading is from St. Paul's Second Letter to the Corinthians 9:6-11

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O ye righteous.

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Ἀνάγνωσις ἐπιστολῆς

Πρὸς Κορινθίους β' 9:6-11 τὸ ἀνάγνωσμα

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς.

Στίχ. Ἀγαλλιᾶσθε δίκαιοι ἐν Κυρίῳ

Ἀδελφοί, ὁ σπείρων φειδομένως, φειδομένως καὶ θερίσει· καὶ ὁ σπείρων ἐπ' εὐλογίαις, ἐπ' εὐλογίαις καὶ θερίσει. Ἐκαστος καθὼς προαιρεῖται τῇ καρδίᾳ· μὴ ἐκ λύπης ἢ ἐξ ἀνάγκης· ἰλαρὸν γὰρ δότην ἀγαπᾷ ὁ θεός. Δυνατὸς δὲ ὁ θεὸς πᾶσαν χάριν περισσεῦσαι εἰς ὑμᾶς, ἵνα ἐν παντὶ πάντοτε πᾶσαν αὐτάρκειαν ἔχοντες περισσεύητε εἰς πᾶν ἔργον ἀγαθόν· καθὼς γέγραπται, Ἐσκόρπισεν, ἔδωκεν τοῖς πένησιν· ἡ δικαιοσύνη αὐτοῦ μένει εἰς τὸν αἰῶνα. Ὁ δὲ ἐπιχορηγῶν σπέρμα τῷ σπείροντι, καὶ ἄρτον εἰς βρῶσιν χορηγήσει, καὶ πληθύναι τὸν σπόρον ὑμῶν, καὶ αὐξήσαι τὰ γενήματα τῆς δικαιοσύνης ὑμῶν· ἐν παντὶ πλουτιζόμενοι εἰς πᾶσαν ἀπλότητα, ἥτις κατεργάζεται δι' ἡμῶν εὐχαριστίαν τῷ θεῷ.

GOSPEL READING

The Gospel According to Luke 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter and those who were with him said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ Κατὰ Λουκᾶν 8:41-56 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ ὡς ὄνομα Ἰάειρος, καὶ αὐτὸς ἄρχων τῆς συναγωγῆς ὑπῆρχε· καὶ πεσὼν παρὰ τοὺς πόδας τοῦ Ἰησοῦ παρεκάλει αὐτὸν εἰσελθεῖν εἰς τὸν οἶκον αὐτοῦ, ὅτι θυγάτηρ μονογενῆς ἦν αὐτῷ ὡς ἐτῶν δώδεκα, καὶ αὕτη ἀπέθνησκειν. Ἐν δὲ τῷ ὑπάγειν αὐτὸν οἱ ὄχλοι συνέπιγον αὐτόν. καὶ γυνὴ οὖσα ἐν ῥύσει αἵματος ἀπὸ ἐτῶν δώδεκα, ἣτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον οὐκ ἴσχυσεν ὑπ' οὐδενὸς θεραπευθῆναι, προσελθοῦσα ὄπισθεν ἤψατο τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ, καὶ παραχρῆμα ἔσθη ἡ ῥύσις τοῦ αἵματος αὐτῆς. καὶ εἶπεν ὁ Ἰησοῦς· τίς ὁ ἀψάμενός μου; ἀρνούμενων δὲ πάντων εἶπεν ὁ Πέτρος καὶ οἱ σὺν αὐτῷ· ἐπιστάτα, οἱ ὄχλοι συνέχουσίν σε καὶ ἀποθλίβουσι, καὶ λέγεις τίς ὁ ἀψάμενός μου; ὁ δὲ Ἰησοῦς εἶπεν· ἤψατό μου τις· ἐγὼ γὰρ ἔγνω δύνάμιν ἐξελοῦσάν ἀπ' ἐμοῦ. ἰδοῦσα δὲ ἡ γυνὴ ὅτι οὐκ ἔλαθε, τρέμουσα ἦλθε καὶ προσπεσοῦσα αὐτῷ δι' ἣν αἰτίαν ἤψατο αὐτοῦ ἀπήγγειλεν αὐτῷ ἐνώπιον παντὸς τοῦ λαοῦ, καὶ ὡς ἴαθη παραχρῆμα. ὁ δὲ εἶπεν αὐτῇ· θάρσει, θύγατερ, ἡ πίστις σου σέσωκέ σε· πορεύου εἰς εἰρήνην. Ἐτι αὐτοῦ λαλοῦντος ἔρχεται τις παρὰ τοῦ ἀρχισυναγωγίου λέγων αὐτῷ ὅτι τέθνηκεν ἡ θυγάτηρ σου· μὴ σκύλλε τὸν διδάσκαλον. ὁ δὲ Ἰησοῦς ἀκούσας ἀπεκρίθη αὐτῷ λέγων· μὴ φοβοῦ· μόνον πίστευε, καὶ σωθήσεται. ἐλθὼν δὲ εἰς τὴν οἰκίαν οὐκ ἀφῆκεν εἰσελθεῖν οὐδέναν εἰ μὴ Πέτρον καὶ Ἰωάννην καὶ Ἰάκωβον καὶ τὸν πατέρα τῆς παιδὸς καὶ τὴν μητέρα. ἔκλαιον δὲ πάντες καὶ ἐκόπτοντο αὐτήν. ὁ δὲ εἶπε· μὴ κλαίετε· οὐκ ἀπέθανεν, ἀλλὰ καθεύδει. καὶ κατεγέλων αὐτοῦ, εἰδότες ὅτι ἀπέθανεν. αὐτὸς δὲ ἐκβαλὼν ἔξω πάντας καὶ κρατήσας τῆς χειρὸς αὐτῆς ἐφώνησε λέγων· ἡ παῖς, ἐγείρου. καὶ ἐπέστρεψε τὸ πνεῦμα αὐτῆς, καὶ ἀνέστη παραχρῆμα, καὶ διέταξεν αὐτῇ δοθῆναι φαγεῖν. καὶ ἐξέστησαν οἱ γονεῖς αὐτοῦ. ὁ δὲ παρήγγειλεν αὐτοῖς μηδενὶ εἰπεῖν τὸ γεγονός.

October Poor Box Donations

Thank you for considering a gift!

Please consider supporting the philanthropic outreach of our Church through the Philoptochos Poor Box located in the Pangari. Each month 100% of the donations are designated for a local charity.

Donations made to the Philoptochos Poor Box for October will be provided to Holy Protection/Agia Skepi Monastery in White Haven, PA. You can learn more about this worthwhile organization at www.holyprotectionmonastery.org.

Please pray for the sisters at Agia Skepi. Please consider donating to this worthwhile charity at <http://www.saintsophiachurch.org/poorboxdonations.html> or submit a check payable to St. Sophia Philoptochos adding "poor box" to the memo line. Thank you for your generosity!

Mortgage Reduction: Our mortgage balance is down to \$530,000! To take full advantage of the \$100,000 match and reduce our mortgage balance below \$400,000, we only have two months left to collect the remaining \$44,000. Please consider a Mortgage Reduction contribution to help us meet the generous matching offer.

Stewardship: Our fixed costs are ever present. Please remember to fulfill your pledges (or send in your pledge if you have not yet done so) as we resume our ministries and activities this fall. God bless you for your support of our parish!



ST. SOPHIA
SS. FAITH, HOPE & AGAPE
GREEK ORTHODOX CHURCH OF VALLEY FORGE
900 South Trooper Road, Jeffersonville, PA, 19403 • Tel.: (610) 650-8960 • Fax: (610) 650-8961
Web: www.saintsophiachurch.org E-mail: office@saintsophiachurch.org
Rev. Fr. Symeon Williams, Proistamenos



Peter & Alice Zavitsanos Scholarship 2024

St. Sophia is pleased to announce that thanks to a generous sponsorship, we are able to offer a \$4,000 scholarship to eligible college or university students.

Applicants must meet the following requirements:

- Be registered in an accredited college or university in undergraduate, graduate, or professional programs
- Achieve a grade point average of 3.5 or higher
- Be a Steward in good standing of St. Sophia Church
- Submit an essay of 1000 words or less on "How the Greek Orthodox Faith has influenced my life and plans for the future."
- Submit a resume outlining all church, community, service, and athletic activities
- Submit a statement of financial need if you wish that to be considered as part of the application
- Submit the name and mailing address of your university bursar

Application materials should be in MS Word format, labeled with name and contact information, and emailed to Fr. Symeon Williams at frsymeon@saintsophiachurch.org.

Deadline for submissions is December 1, 2024

THE NICENE CREED (The Confession of Faith)

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages;

Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate, and suffered and was buried;

And He rose on the third day, according to the Scriptures.

He ascended into heaven and is seated at the right hand of the Father;

And He will come again with glory to judge the living and the dead; His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of Life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of sins.
I look for the resurrection of the dead,
and the life of the age to come.

Amen

ENGLISH

Our Father, who art in heaven;
hallowed be Thy name, Thy
Kingdom come, Thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses, as
we forgive those who trespass
against us; and lead us not into
temptation, but deliver us from
evil.

GREEK

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς
ἁγιασθήτω τό ὄνομά σου,
ἐλθέτω ἡ βασιλεία σου,
γενηθήτω τό θέλημά σου, ὡς
ἐν οὐρανῷ καί ἐπί τῆς γῆς.

Τόν ἄρτον ἡμῶν τόν
ἐπιούσιον δός ἡμῖν
σήμερον καί ἄφες ἡμῖν τά
ὀφειλήματα ἡμῶν, ὡς καί ἡμεῖς
ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν καί
μή εἰσενέγκης ἡμᾶς εἰς
πειρασμόν, ἀλλά ῥῦσαι ἡμᾶς ἀπό
τοῦ πονηροῦ.

THE LORD'S PRAYER

ENGLISH PHONETICS

Pá-ter i-món o en tis ou-ra-nís
a-gi-as-thí-to to o-no-má Sou,
el-thé-to I va-si-lí-a Sou,
ge-ni-thí-to to thé-li-má Sou, os
en ou-ra-nó ke e-pi tis ghis.

Ton ár-ton i-món ton
e-pi-ou-si-on dos i-mín
sí-me-ron ke á-fes i-mín ta
o-fe-lí-ma-ta i-món, os ke i-mís
a-fí-e-men tis o-fi-lé-tes i-món ke
mi i-se-nég-kis i-más is
pi-ras-món, al-la rí-se i-más a-pó
tou po-ni-roú.

Phonetics by Dr. Christine Kerxhalli,
orthodoxtoday.wordpress.com

PRAYER MINISTRY



"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus." Philipians 4:6-7

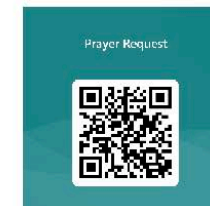
"And whatever things you ask in prayer, believing you will receive." Matthew 21:22

"For with God, nothing will be impossible." Luke 1:37

Clearly, there is nothing more powerful than the power of prayer. Imagine someone struggling or suffering and then having multiple people praying for them daily! Our "Prayer Warriors" do just that. They will pray for individuals added to the list daily for a period of 6 months.

If you know of someone in need, you can add them to our prayer list using one of the following methods:

1. Fill out a request form at the box found in the church narthex **OR**
2. Send an email to Prayers@SaintSophiaChurch.org **OR**
3. Use the anonymous online form (the link is found under Prayer Ministry on our website), or you can use this link <https://forms.office.com/r/kMx49JdptM> **OR**
4. Use the QR form below (also found on the box in the narthex) which takes you to the anonymous form.



BLACK & WHITE DANCE

*St. Demetrios Greek
Orthodox Church*

NOVEMBER
15

7-11 PM

20\$

PLEASE BRING CANNED GOODS (NO
GLASS) TO DONATE TO ST. MARKS
FOOD PANTRY!

229 POWELL LANE, UPPER
DARBY PA

Communion Prayers

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Behold, I approach for Divine Communion. O Maker, burn me not as I partake, For You are fire consuming the unworthy. But cleanse me from every stain.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the Spirit and wondrously nourishes the mind.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

October 27, 2024
7th Sunday of Luke
Nestor the Martyr of Thessaloniki
Kyriakos, Patriarch of Constantinople
Procla, wife of Pontius Pilate



St. Sophia/Ss Faith, Hope & Agape Vigil Candle: If you are interested in sponsoring a vigil candle, please see a Parish Council member at the Pangari – no advance signup necessary and several individuals or families can sponsor each week. The proceeds of these donations will go to our Mortgage Reduction Fund. Each vigil candle lasts one week; the asking donation is \$10.

Artoklasia: Today's artoklasia is being offered by George & Dimitra Klapakis in honor of St. Demetrios, whose feast day we celebrated yesterday. We pray for the health and salvation of Dimitra, her family, and all those who celebrated their name day yesterday. Χρόνια Πολλά!

Coffee Hour: Thank you to Eleftheria and Thomas Dickson & family for offering today's coffee hour.

Fall General Assembly: The Fall General Assembly meeting will take place **next** Sunday, November 3, 2024, immediately following Divine Liturgy. At the meeting we will review the current and future business of our parish, including review of the budget and nominations for seven candidates to serve on Parish Council for two-year terms beginning in January 2025. Elections for Parish Council will be held on Sunday, December 8, 2024, following Divine Liturgy.

*Please note that to vote in both the General Assembly and Parish Council Elections, you must have returned a 2024 Stewardship Commitment Form and be current in your commitment. If you have not yet done so, please complete a 2024 Stewardship Commitment Form. Pledge forms can be found at the Pangari and on our website. If you have any questions, contact the Parish office at 610-650-8960 or Tom Cox at 215-859-1009.

Senior Citizen Ministry: St. Sophia's Senior Parea is open to all senior citizens of the community. The meetings take place on Thursdays from 10:00 am to 12 noon.

Christmas Pageant Rehearsals: This year's Christmas Pageant will take place on December 22nd. Rehearsals will take place immediately following Holy Communion on the following dates: October 27; November 3, 10, 17, 24; December 8, 15. For more information, see Dr. Marianne Nikas, Mrs. Cathy Cox or Ms. Carla Johnson.

MORTGAGE REDUCTION CAMPAIGN

We would like to thank the following stewards and friends of St. Sophia for contributing to the Mortgage Reduction Campaign for September. The total for September was \$2,518.

Each month we will list the Mortgage Reduction collections for the previous month.

Mr. & Mrs. Matt Bannon
Mr. Roy Baulch
Mr. & Mrs. Thomas Cox
Mr. & Mrs. Daniel Dicciami
Mr. & Mrs. William Good
Mr. Antaun Johnson
Mr. & Mrs. Andrew Kane
Mrs. Evangelia A. Klapakis
Mr. & Mrs. Bart Kline

Mrs. Effie Liacouras
Mr. & Mrs. Edward McAdoo
Mr. & Mrs. Robert Moses
Mrs. Bessie Neofotistos
Dr. Marianne & Mr. Alexander Nikas
Ms. Sophia Papadakes
Mr. & Mrs. John Papadimitriou
Dr. & Mrs. Peter Patukas
Mr. & Mrs. Aram Piliagian

Mr. John Rodakis
Mr. & Mrs. Matthew Stolarczyk
Mr. & Mrs. Lawrence Tavlarides
Mrs. Shirley Tripolitis
Ms. Katherine Tsipras
Mr. & Mrs. Socratis Tsipras
Mr. & Mrs. Michael Vail
Mr. & Mrs. Roger Witt
Mr. & Mrs. Charles Zarcone

Mortgage Reduction Update: Our mortgage balance is down to \$530,000! To take full advantage of the \$100,000 match and reduce our mortgage balance below \$400,000, we only have two months left to collect the remaining \$44,000. Please consider a Mortgage Reduction contribution to help us meet the generous matching offer.

Save the Date

Greek Orthodox Metropolis of New Jersey



Music & Dance Festival
Philadelphia: February 14-16, 2025

*President's Day Weekend (February 14 – 16, 2025) at the
Sheraton Hotel - Downtown Philadelphia.*

Categories include:

*- Greek Folk Dancing
(JOY, GOYA and Young Adult Groups)*

&

- Parish Youth and Young Adult Liturgical Choirs

Registration Packets will be coming shortly

Food & Craft Fair: Volunteers are needed to help in the kitchen and restaurant during the upcoming Food & Craft Fair on Friday, November 8th through Sunday, November 10th. IN ADDITION, we can also use help on Saturday afternoon, November 2nd, from Noon – 4pm and **IF NECESSARY**, Monday evening, November 4th, from 6pm to 8pm, to set up the hall. Please take a moment to sign up using the Signup Genius link:

<https://www.signupgenius.com/go/20F054CACAF2CA3F58-52236492-stsophia>

We ask that ALL our volunteers use the SignUpGenius so that we know in advance which areas have sufficient help and which do not. If you are planning to help but cannot use the SignUpGenius, please let us know so that we can put you on the schedule.

SCHEDULE OF UPCOMING SERVICES AND EVENTS

Sun. Oct. 27 th	8:45 am	Orthros; 10:00 am Divine Liturgy 7 th Sunday of Luke
	12:15 pm	Greek school (adults)
	3:30 pm	IOCC Banquet at Adelpia Restaurant, Deptford, NJ
Wed. Oct. 30 th	5:30 pm	JOY/HOPE lesson with Fr. Symeon (church & hall)
Thurs. Oct. 31 st	4:30 pm	Greek school (children)
Sun. Nov. 3 rd	8:45 am	Orthros; 10:00 am Divine Liturgy 5 th Sunday of Luke
	12:15 pm	Greek school (adults) General Assembly meeting (during coffee hour)
Thurs. Nov. 7 th	4:30 pm	Greek school (children)
Fri. – Sun. 11/8 – 11/10		St. Sophia Food & Craft Fair
Fri. – Sun. 11/8 – 11/10		DVYC Fall GOYA Retreat at Camp Innabah
Thurs. Nov. 14 th	4:30 pm	Greek school (children)
Sat. Nov. 16 th	10:00 am	Joy/Hope Kidmission at St. George G. O. Church, Media, PA

Have you heard of CrossRoad?

Are you an 11th or 12th grader looking ahead to the summer? Learn more today about CrossRoad Institute Summer Program, a 10-day academic institute made just for you! Travel to Boston, New York or Southern California, to connect with other Orthodox Christians as you prepare to make big life decisions and start new adventures.

Learn more today at www.CrossRoadInstitute.org. Early application deadline is January 21, 2025.



Are you a high school junior or senior?

Fill Your Summer With What Counts

CROSSROAD INSTITUTE

EXPLORE WHAT'S NEXT

Application Deadlines
Priority: January 21, 2025
Regular: February 18, 2025

Four Sessions
Session 1 | Boston June 7-17
Session 2 | Boston June 21-July 1
Session 3 | New York July 5-15
Session 4 | SoCal July 20-30

CrossRoad is a ten-day immersive summer program designed for **YOU** as you prepare to make big life decisions and start new adventures.

By connecting with the Orthodox Christian theological and spiritual tradition in a deep and meaningful way, you will find a place to form authentic and lifelong friendships, ask hard questions, and explore what it means to be an Orthodox Christian in the 21st century.

APPLY TODAY:
CrossRoadInstitute.org



St. Sophie Youth Ministries

Thanksgiving FOOD DRIVE

Helping Families in Need in Our Community

WHAT WE NEED:

- Juice, Peanut Butter, Beans, Lentils, Nuts, Canned Meat, Stews, Vegetables & Fruit, Tomato Paste/Sauce, Soup, Rice, Pasta, Instant Potatoes, Macaroni & Cheese, Crackers, Breakfast Foods and Personal Care Items (Diapers, Soap, Laundry Detergent & Feminine Hygiene Products)

OCT 1 - NOV 24

1,000 LB CHALLENGE

GIFT CARDS ALSO ACCEPTED

DROP OFF LOCATION:
CULTURAL CENTER LOBBY

Please **DO NOT** donate expired food, open packages, perishable food, or glass jars.

Ladies Philoptochos of St. Sophia

Tradition of the *New Year*

VASILOPITA
St. Basil's Bread

Pick up
Sunday
December 15

Must Pre-order
by: 12/8/24

Giving

St. Basil the Great,
the father of
Philanthropy

Luck

Blessings for the
new year to those
who find the coin

Complete the form and return with check payment to: St. Sophia Philoptochos, 900 S. Trooper Road, Jeffersonville, PA 19403.
Contact Kathy Tspiras (610-539-5413) or ladies@saintsophiachurch with any questions.

NAME: _____ PHONE: _____

QUANTITY _____ @ \$20 each TOTAL PAID: \$ _____



ST. SOPHIA CRAFT FAIR

Yiayia's Bakery

Requesting donations of **homemade**
cookies | loaves | cupcakes | other
desserts

NOVEMBER 8 - 10

Please let us know what you will be donating
by November 5th either:

in person
via Email
using the QR code



Contact Flora or Alex Poloway for more information:
flora.poloway@gmail.com or ahpaloway@gmail.com

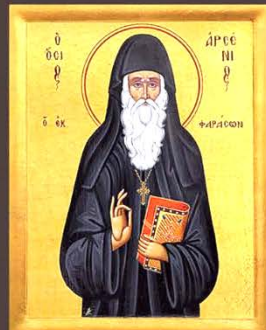
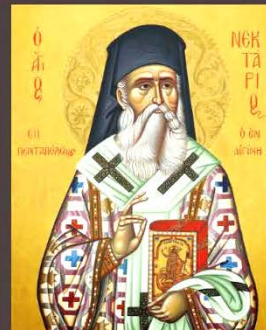


Metropolis of New Jersey



YOU ARE THE SAINTS

How God calls us all to sainthood!



Join us for this year's

DVYC FALL GOYA RETREAT



NOVEMBER 8TH- 10TH, 2024



INNABAH CAMP & RETREAT CENTER



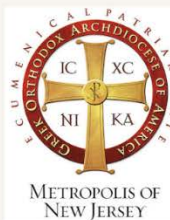
REGISTRATION DEADLINE: OCT 27TH



\$235/GOYAN, \$215/ADD. SIBLING



DVYOUTHCOMMISSION@GMAIL.COM



METROPOLIS OF NEW JERSEY

2024 KIDMISSON



LET YOUR LIGHT SHINE

"FOLLOWING IN THE FOOTSTEPS OF OUR SAINTS"

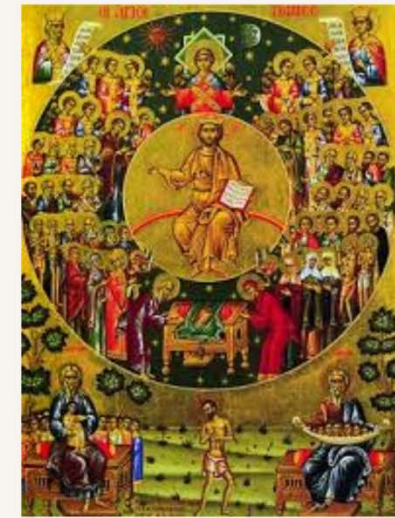


SATURDAY
NOVEMBER 16TH, 2024

10:00 AM- 2:00 PM

ST GEORGE GREEK ORTHODOX CHURCH
30 E FORGE RD
MEDIA, PA 19063

WE WILL BE COLLECTING MONETARY
DONATIONS FOR THE IOCC



RSVP VIA QR CODE
OR EMAIL

STGEORGEMEDIAJOYHOPEADVISORS@GMAIL.COM



OPENING PRAYER & BREAKFAST

10:00 AM - 11:00 AM

PRESENTATIONS

11:00 AM - 12:30 PM

LUNCH & SERVICE PROJECT/ACTIVITIES

12:30 PM - 2PM



RSVP BY
FRIDAY NOVEMBER 1ST



**GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ARCHEPISCOPAL ENCYCLICAL**

Prot. No. 339/2024

Archepiscopal Encyclical for National Leadership 100 Sunday

October 27, 2024

To the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, Monks and Nuns, Presidents and Members of the Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, Day and Afternoon Schools, Philoptochos Societies, Youth, Greek Orthodox Organizations, and entirety of the Christ-loving Plenitude of the Sacred Archdiocese of America:

Τίς σοφός καὶ ἐπιστήμων ἐν ὑμῖν; δεῖξάτω ἐκ τῆς καλῆς
ἀναστροφῆς τὰ ἔργα αὐτοῦ ἐν πραΰτητι σοφίας.
(Ἐπιστολή Ἰακώβου 3:13)

Who is wise and understanding among you? By their good way of
life, let them show their works in the meekness of wisdom.
(Epistle of Iakovos 3:13)

Dear sisters and brothers in Christ,

On this Sunday, which falls after the Feastday of Saint Iakovos, the Brother of God and First Bishop of Jerusalem, we begin with discerning and sagacious words from his Epistle that describe the people and purpose of the Archbishop Iakovos Leadership 100 Fund. This permanent endowment for Orthodoxy and Hellenism of our Archdiocese is comprised of “wise and understanding” stewards from across the Nation, who manifest their “works in the meekness of wisdom.”

Leadership 100 has been carefully and thoughtfully making distributions from its fund for over forty years, often without fanfare or boasting; simply and quietly doing the work of the Church. Their cooperation and commitment to positive *diakonia* has resulted in seventy-seven million dollars in disbursements to a wide array of institutions and ministries, with over thirty million dollars going to support Hellenic College and Holy Cross School of Theology. Leadership 100 provides real evidence of their “good way of



life" every day, as their philanthropic contributions not only help people fulfill their own missions, but also catalyze ministries in creative and innovative ways.

On this Sunday, October 27th, let us take time to remember Leadership 100 and its important role in our Church today, and let us also make special remembrance of the ever-memorable Archbishop Iakovos, for whom the Endowment is named, and whose vision for the fund is being realized by its wonderful Members, in accordance with the word of Saint Iakovos, the Brother of God.

With paternal love in our Lord Jesus Christ,

† ELPIDOPHOROS
Archbishop of America



ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ ΑΡΧΙΕΠΙΣΚΟΠΙΚΗ ΕΓΚΥΚΛΙΟΣ

Αριθμ. Πρωτ. 339/2024

**Αρχιεπισκοπική Έγκύκλιος για την Κυριακή αφιερωμένη στην Ήγεςία τῶν
100.**

27 Ὀκτωβρίου 2024

Πρὸς τοὺς Σεβασμιωτάτους καὶ Θεοφιλεστάτους Ἀρχιερεῖς, τοὺς
Εὐλαβεστάτους Ἱερεῖς καὶ Διακόνους, τοὺς Μοναχοὺς καὶ τὶς Μοναχές, τοὺς
Προέδρους καὶ τὰ Μέλη τῶν Κοινοτικῶν Συμβουλίῶν, τοὺς Ἐντιμολογιωτάτους
Ἄρχοντες τοῦ Οἴκουμενικοῦ Πατριαρχείου, τὰ μέλη τῆς Ἁγεςίας τῶν 100, τὰ
Ἡμερήσια καὶ Ἀπογευματινὰ Σχολεῖα, τὶς Φιλοπτώχους Ἀδελφότητες, τὴ Νεολαία,
τὶς Ἑλληνορθόδοξες Ὄργανώσεις καὶ ὁλόκληρο τὸ Χριστεπώνυμο πλήρωμα τῆς
Ἱερᾶς Ἀρχιεπισκοπῆς Ἀμερικῆς.

«Τίς σοφὸς καὶ ἐπιστήμων ἐν ὑμῖν; δεῖξάτω ἐκ τῆς καλῆς ἀναστροφῆς
τὰ ἔργα αὐτοῦ ἐν πραῦτητι σοφίας» (Ἐπιστολὴ Ἰακώβου 3:13).

Προσφιλεῖς ἀδελφοὶ καὶ ἀδελφές ἐν Χριστῷ,

Κατὰ τὴ σημερινὴ ἡμέρα, Κυριακὴ μετὰ τὴν ἑορτὴ τοῦ Ἁγίου Ἰακώβου τοῦ
Ἀδελφοθέου καὶ πρώτου ἐπισκόπου Ἱεροσολύμων, θυμόμαστε τὰ σοφὰ λόγια ἀπὸ
τὴν ἐπιστολὴ του πρὸς τὸ πλήρωμα τῆς Ἐκκλησίας, τὰ ὁποῖα ταιριάζουν ἀπολύτως
στὴν ἀποστολὴ τοῦ ἀποθεματικοῦ Ταμείου τῆς Ἁγεςίας τῶν 100 «Ἀρχιεπίσκοπος
Ἰακώβος» καὶ στὰ ἀξιότιμα μέλη του. Αὐτὸ τὸ ἀποθεματικὸ Ταμεῖο γιὰ τὴν
Ὀρθοδοξία καὶ τὸν Ἑλληνισμό ἀποτελεῖται ἀπὸ «σοφοὺς καὶ ἐπιστήμονας», ἐκλεκτὰ
μέλη ἀπὸ ὅλη τὴν Ἀμερικὴ, τὰ ὁποῖα «δεικνύουν ἐκ τῆς καλῆς ἀναστροφῆς τὰ ἔργα
αὐτῶν ἐν πραῦτητι σοφίας».

Ἡ Ἁγεςία τῶν 100 μὲ σύνεση καὶ προσοχὴ ὑποστηρίζει διάφορες δράσεις γιὰ
περισσότερο ἀπὸ σαράντα χρόνια, χωρὶς θόρυβο καὶ τυμπανοκρουσίες,
συνεισφέροντας ταπεινὰ καὶ ἀθόρυβα στὸ ἔργο τῆς Ἐκκλησίας. Αὐτὴ ἡ προσήλωση
τῶν μελῶν στὶς διακονίες τῆς Ἐκκλησίας ἔχει ὡς ἀποτέλεσμα τὴ χρηματοδότηση ἀπὸ



τὸ Ταμείο αὐτὸ μὲ περισσότερο ἀπὸ ἑβδομήντα ἑκατομμύρια δολλάρια γιὰ τὴ στήριξη ἑνὸς εὐρέως φάσματος δράσεων καὶ ὀργανισμῶν, μὲ ἀποκορύφωμα τὴ στήριξη τοῦ Ἑλληνικοῦ Κολλεγίου καὶ τῆς Θεολογικῆς Σχολῆς τοῦ Τιμίου Σταυροῦ μὲ τριάντα ἑκατομμύρια δολλάρια. Τὰ μέλη τῆς Ἡγεσίας τῶν 100 ἀποδεικνύουν καθημερινὰ «τὴν καλὴν ἀναστροφήν», καθὼς οἱ φιλανθρωπίες τους δὲν προσφέρουν μόνο βοήθεια στοὺς ἀνθρώπους γιὰ νὰ ἐκπληρώσουν τὴν ἀποστολὴ τους, ἀλλὰ καὶ τοὺς ἐμπνέουν στὶς διακονίες τους μὲ δημιουργικοὺς καὶ καινοτόμους τρόπους.

Αὐτὴ τὴν Κυριακὴ, 27 Ὀκτωβρίου, ἂς ἀφιερῶσουμε λίγο ἀπὸ τὸ χρόνο μας γιὰ νὰ τιμήσουμε τὴν Ἡγεσία τῶν 100 καὶ τὸν σημαντικότερο ρόλο τῆς στὴν Ἐκκλησία μας σήμερα, μνημονεύοντας τὸν αἰμίμηστο Ἀρχιεπίσκοπο Ἰάκωβο, τοῦ ὁποῦ το ὄνομα ἔχει τὸ Ταμείο τῆς Ἡγεσίας τῶν 100. Τὸ ὄραμα τοῦ Ἀρχιεπισκόπου Ἰακώβου γιὰ τὸ Ταμείο αὐτὸ ὑλοποιεῖται χάρις στὰ ἀξιότιμα μέλη τῆς Ἡγεσίας τῶν 100, ὅπως ἀκριβῶς λέει ὁ ἅγιος Ἰάκωβος ὁ Ἀδελφόθεος.

Μετὰ πατρικῆς ἐν Κυρίῳ Ἰησοῦ Χριστῷ ἀγάπης,

† ὁ Ἀμερικῆς Ἐλπιδοφόρος



**GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ARCHEPISCOPAL ENCYCLICAL**

Prot. No. 340/2024

Archiepiscopal Encyclical for the Commemoration of OXI Day

October 27, 2024

To the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, Monks and Nuns, Presidents and Members of the Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, Day and Afternoon Schools, Philoptochos Societies, Youth, Greek Orthodox Organizations, and entirety of the Christ-loving Plenitude of the Sacred Archdiocese of America:

Blessed is the people, whose help is the Lord their God.
(Doxology for October 28th, the Feast of Victory)

Dear sisters and brothers in Christ,

OXI Day is a shining reminder of the courage and steadfastness of the People of Greece, who stood tall in the face of the fascist aggression and invasion against their Nation during World War II. The line that they drew was in their own blood, and their heroism is redolent of those Immortal Heroes of 1821, in whose steps they faithfully followed.

Greece may be a small land, but it is an enormous civilization. Whether in the mainland, the islands, or the outposts of Asia Minor that were founded thousands of years ago, the genius of Hellas has always shone forth for all the world to see. The resistance of Greece to the fascists of the Second World War was inevitable, for such cruel and violent forms of domination are counter to every impulse of the Hellenic Mind. Add to this culture the Christian Orthodox Faith, and you have a spiritual, mental, and indeed, national phalanx against tyranny.

Therefore, it is no accident that the Church of Greece transferred the feast of the Holy Protection of the Virgin from October 1st (the day it is normally observed) to OXI Day, October 28th. This recognition of God's favor and aid in the face of invasion through the intercessions of His Holy Mother is deeply engrained in the psyche of the Greek People. Around the world, Hellenes and Philhellenes alike celebrate this faith in God and



faith in the human potential for justice and goodness on this Day of the “OXI” to totalitarianism and the “NAI” to freedom. How blessed we all are to be the People whose help is on the Lord our God.

With paternal love in Christ,

† ELPIDOPHOROS
Archbishop of America



ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ ΑΡΧΙΕΠΙΣΚΟΠΙΚΗ ΕΓΚΥΚΛΙΟΣ

Αριθμ. Πρωτ.: 340/2024

Αρχιεπισκοπική Έγκύκλιος για την ημέρα του «ΟΧΙ».

27 Οκτωβρίου 2024

Πρὸς τοὺς Σεβασμιωτάτους καὶ Θεοφιλεστάτους Ἀρχιερεῖς, τοὺς Εὐλαβεστάτους Ἱερεῖς καὶ Διακόνους, τοὺς Μοναχοὺς καὶ τὶς Μοναχές, τοὺς Προέδρους καὶ τὰ Μέλη τῶν Κοινοτικῶν Συμβουλίων, τοὺς Ἐντιμολογιωτάτους Ἄρχοντες τοῦ Οἰκουμενικοῦ Πατριαρχείου, τὰ μέλη τῆς Ἠγεσίας τῶν 100, τὰ Ἡμερήσια καὶ Ἀπογευματινὰ Σχολεῖα, τὶς Φιλοπτώχους Ἀδελφότητες, τὴ Νεολαία, τὶς Ἑλληνορθόδοξες Ὄργανώσεις καὶ ὁλόκληρο τὸ Χριστεπώνυμο πλήρωμα τῆς Ἱερᾶς Ἀρχιεπισκοπῆς Ἀμερικῆς.

«Μακάριος ὁ λαός, οὗ ἔστι βοηθὸς Κύριος ὁ Θεὸς αὐτοῦ»
(Δοξολογία ἐπὶ τῇ 28^ῃ Ὀκτωβρίου. Τῶν Νικητηρίων).

Προσφιλεῖς ἀδελφοὶ καὶ ἀδελφές ἐν Χριστῷ,

Ἡ ἡμέρα τοῦ «ΟΧΙ» ἀποτελεῖ μία λαμπρὴ ὑπενθύμιση τοῦ θάρρους καὶ τῆς ἐπιμονῆς τοῦ Ἑλληνικοῦ Λαοῦ, ὁ ὁποῖος ἔδειξε τὸ ἀναστημὰ του ἀπέναντι στὴν φασιστικὴ ἐπιθετικότητα καὶ τὴν εἰσβολὴν στὰ ἱερά μας χῶματα κατὰ τὸν Δεύτερο Παγκόσμιον Πόλεμον. Ἡ γραμμὴ ἄμυνας βάρφηκε μὲ αἷμα καὶ ὁ ἡρωϊσμός τους μοιάζει μὲ ἐκεῖνον τῶν ἡρώων τοῦ 1821, τὸ παράδειγμα τῶν ὁποίων ἀκολούθησαν πιστά.

Ἡ Ἑλλάδα μας εἶναι μία μικρὴ χώρα μὲ ἀνυπέρβλητο πολιτισμὸ! Εἴτε στὸ ἠπειρωτικὸ τμήμα, εἴτε στὰ ἀμέτρητα νησιά της, εἴτε στοὺς θύλακες τῆς Μικρᾶς Ἀσίας ἐδῶ καὶ χιλιάδες χρόνια, ἡ ἰδιοφυΐα τοῦ Ἕλληνα ἀνέκαθεν ἔλαμπε σὰν ἄστρο σὲ ὅλο τὸν κόσμον. Ἡ ἀντίσταση τῆς Ἑλλάδος στὸν κατακτητὴ καὶ στοὺς φασίστες τοῦ Δευτέρου Παγκοσμίου Πολέμου ἦταν αὐτονόητη, καθὼς ἡ βία, ἡ καταπίεση καὶ ἡ ὠμότητα ἀποτελοῦν ξένες ἔννοιες γιὰ κάθε γνήσιο Ἕλληνα. Ἄν σὲ αὐτὸν τὸν πολιτισμὸ τῆς δημοκρατίας καὶ τῆς ἐλευθερίας προσθέσουμε τὴν χριστιανικὴ ὀρθόδοξη πίστη μὲ τὸν πνευματικὸν δυναμισμό καὶ τὴν αὐταπάρνηση ἀπέναντι στοῦ κακοῦ, τότε μπορούμε νὰ καταλάβουμε αὐτὴ τὴν ἀυθόρμητη ἀντίσταση κατὰ τῆς τυραννίας.



Ἐπομένως, δὲν εἶναι τυχαῖο ὅτι ἡ Ἐκκλησία τῆς Ἑλλάδος μετέφερε τὴν ἑορτὴ τῆς Ἁγίας Σκέπης τῆς Θεοτόκου ἀπὸ τὴν 1^η Ὀκτωβρίου (τὴν ἡμέρα πὺ ἐορτάζεται κανονικά) στὴν ἡμέρα τοῦ «ΟΧΙ». Αὐτὴ ἡ πίστη ὅτι ὁ Θεὸς μὲ τις μεσιτεῖες τῆς Θεοτόκου ἔρχεται πάντοτε ὡς προστάτης καὶ βοηθὸς ἀπέναντι σὲ κάθε ἀδικὴ εἰσβολή, εἶναι βαθιὰ ριζωμένη στὴν καρδιὰ τοῦ ἑλληνικοῦ λαοῦ. Σὲ ὅλο τὸν κόσμο, αὐτὴ τὴν ἡμέρα, οἱ Ἕλληνες καὶ οἱ φιλέλληνες γιορτάζουν μὲ πίστη στὸ Θεὸ τὸν ἀγώνα γιὰ δικαιοσύνη καὶ ἀγαθοσύνη, ἀπαντώντας «ΟΧΙ» στὸν ὀλοκληρωτισμὸ καὶ «ΝΑΙ» στὴν ἐλευθερία! Πόσο, ἀλήθεια, εὐλογημένοι εἴμαστε, πὺ ἔχουμε βοηθὸ καὶ σκεπαστὴ τὸν Κύριο καὶ Θεό μας;

Μετὰ πατρικῆς ἐν Κυρίῳ Ἰησοῦ Χριστῷ ἀγάπης,

† ὁ Ἀμερικῆς Ἐλπιδοφόρος

† ὁ Ἀμερικῆς Ἐλπιδοφόρος