

BROTHERS IN FLESH AND SPIRIT

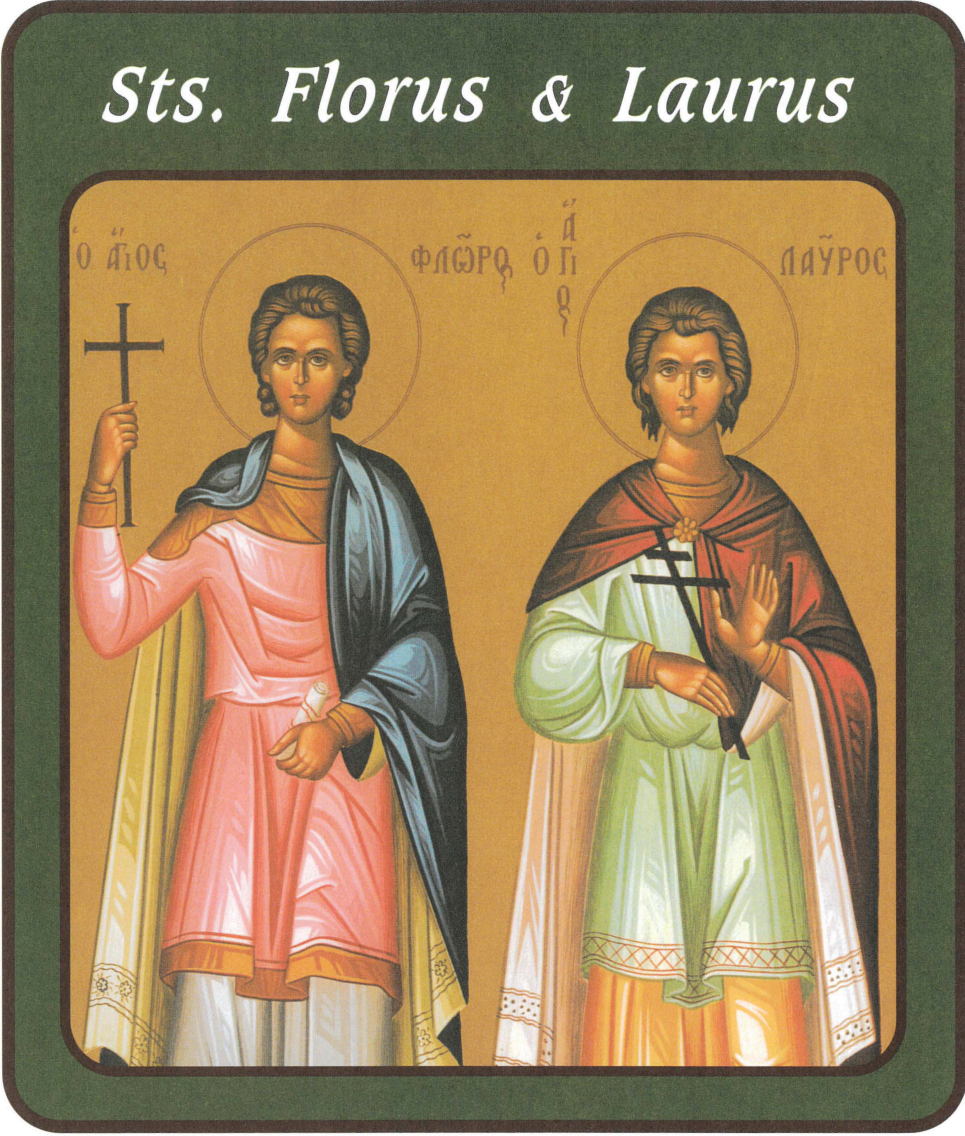
Depicted on the bulletin today are the second century martyrs, FLORUS and LAURUS. These twin brothers were born in the ancient city of Byzantium. That is where they learned about Christ and also became talented stonemasons.

Seeking to practice their faith as well as apply their trade, Florus and Laurus settled in the region of Illyria. Their abilities quickly won them high acclaim. The brothers were commissioned by the civil authorities to build a magnificent structure -- much to their dismay, the building was to be a pagan temple! They pledged their earnings to the welfare of the poor.

During the construction of the temple, a fragment of stone is said to have broken off, striking the eye of the son of a pagan priest, who was overseeing the work. Seeing his blinded son, the enraged priest was about to hurt the saintly brothers. Florus and Laurus assured him, however, that if he would believe in Christ, his son would be cured. They made the sign of the Cross over the boy's eye, and he was healed instantly! The priest and his son were then baptized by the brothers, and the pagan temple was consecrated as a Christian church.

Upon hearing of this, Licinius, the Governor of Illyria, was furious. He cast Florus and Laurus into a well and buried them alive. Their relics were discovered many years later and were taken back to Constantinople for veneration.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



**They changed a PAGAN PRIEST
into a BELIEVING CHRISTIAN**



**St. Sophia/SS. Faith, Hope & Agape
Greek Orthodox Church of Valley Forge**

900 South Trooper Road
Jeffersonville, PA, 19403

Tel.: (610) 650-8960 • Fax: (610) 650-8961

www.saintsophiachurch.org email: office@saintsophiachurch.org

Sunday Worship: 8:45 am - Orthros: 10:00 am Divine Liturgy
Office Hours - 10 am to 4 pm

Rev. Fr. Symeon Williams
frsymeon@saintsophiachurch.org
Metropolis of New Jersey



August 18, 2024
8th Sunday of Matthew
Floros & Lauros the Monk-martyrs of Illyria
Leontus the martyr ❖ Hermos the Martyr



ENTRANCE HYMNS

Apolytikion for Kimisis – En ti Ghennisi (“In giving birth”)

You gave birth yet preserved your virginity. You fell asleep in death yet did not desert the world, O Theotokos. You were transported to life, as you are Mother of Life and, by virtue of your intercessions, deliver our souls from death.

Resurrectional Apolytikion – Katelisas to Stavro (“By Thy Cross Destroyed”)

O Death didst Thou destroy by Thy Cross. Thou opened Paradise to the Thief and the laments of the myrrhbearers didst Thou change and to Thine own Apostles command them to announce that Thou had risen O Christ our God, Who gives to the World Thy Great Mercy.

Apolytikion of St. Sophia/Ss. Faith, Hope & Agape

Greek

Ὁς ελαία κατά καρπος ανεβλάστησας, ἐν ταῖς ἀνλαῖς τοῦ Κυρίου, Σοφία μάρτυς σεμνή, καί προσήγαγες Χριστῷ καρπὸν ἡ δύτατον, τοὺς τῆς νηδύος σου βλαστοὺς, διὰ γῶνων εὐάγων, Ἀγάπην τε καὶ Ἐλπίδα σὺν τῇ θεόφρονι Πίστει, μεθῶν δυσώπει ὑπὲρ πάντων ἡμῶν.

English Phonetics for Greek

Os elea kata karpos anevlastisas, en tes avles tu Kyriou Sofia martys semni, ke prosigages Christo karpon idytaton, tus tis nidyos su vlastus, di' agonon evagon, Agapin te ke Elpida, syn ti theofroni Pisti; meth' on dysopi yper pandon imon.

English

As an olive tree laden with fruit you sprouted forth, in the courtyards of the Lord, Sophia martyr dignified, and you brought to Christ a fruit most sweet, Namely your womb's own sprouts, brought up by instructive deeds: your daughters Love and Hope, along with God-minded Faith; together intercede with God for us all.

Seasonal Kontakion – Tin en presvies (“In her intercessions”)

*The Theotokos is undying in intercession. * Immovable is our hope in her for protection. * Neither death nor burial prevailed over her. * As she is Mother of Life, she was removed to life by Him, * the Lord who lived in her evervirgin womb.*

St. Sophia/Ss. Faith, Hope & Agape Greek Orthodox Church



REGISTRATION

SUNDAY SCHOOL

Starts Sunday, September 15th

GREEK SCHOOL

START DATES

September 26th (children)

September 29th (adults)



Scan QR Code

For complete list of Youth Ministries for **ALL AGES** and to Register

Stewardship/Mortgage Reduction: PLEASE keep in mind that our fixed costs are ever present. Be sure to send in your stewardship and mortgage reduction payments before you leave for vacation. God bless you for your support of our parish!

Exciting Mortgage Reduction News! An anonymous donor has come forward to match donations made to the mortgage reduction fund **up to \$100,000** for 2024. This is a great opportunity to reduce our mortgage by **one-third**. With your help, we will make a huge difference in our mortgage expenses.

Please Update Your Contact Information: Have you moved recently? Are you receiving our weekly emails and occasional phone calls? If any of your contact information has changed (emails, phone numbers, address) please send an email to the Parish office at office@saintsophiachurch.org to update this information. Thank you!

HELP WANTED! We are looking for friendly, welcoming faces to be part of our Pangari Team. You do NOT need to be a member of the Parish Council to serve Pangari duty. What you do need to do is welcome fellow parishioners, make change when they purchase candles, help with passing the collection tray, etc. It's a great way to serve the Parish and to learn more about how the Parish operates as you'll be serving next to existing Parish Council members. If you are interested, then please reach out to either Elaine Piligian (Parish secretary) or John Pogas.

To Parents of Young Children: In case you are not aware, our church has a Cry/Bride Room in the Narthex. For those parents whose young children might understandably get fussy during a service, please feel free to take your youngster into that room for a short while. (There is a closed-circuit TV showing the service in the room as well as a bathroom/changing station). The intention is NOT to relegate you to another room; rather, this will enable you to attend to your child in a quiet environment before bringing him/her back into the church.

The Choir is Looking for New Members: Can you sing? Do you play piano? The choir is looking to expand our membership. All are welcome to sit in on our rehearsals and/or Liturgies to learn more about our music and to see if the choir is right for you. Please call Tom Cox with questions ([215-859-1009](tel:215-859-1009)) or email him at tcx@mysolutions.com. Thank you!



Epistle Reading

The reading is from St. Paul's Letter to the Corinthians 1:10-17

The Lord will give strength to his people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

Brethren, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

Ἀνάγνωσις ἐπιστολῆς

Πρὸς Κορινθίους α' 1:10-17 τὸ ἀνάγνωσμα

Κύριος ἰσχὺν τῷ λαῷ αὐτοῦ δώσει.

Στίχ. Ἐνέγκατε τῷ Κυρίῳ υἱοὶ Θεοῦ, ἐνέγκατε τῷ Κυρίῳ δόξαν καὶ τιμὴν.

Ἀδελφοί, παρακαλῶ δὲ ὑμᾶς, ἀδελφοί, διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἵνα τὸ αὐτὸ λέγητε πάντες, καὶ μὴ ἦ ἐν ὑμῖν σχίσματα, ἥτε δὲ κατηρτισμένοι ἐν τῷ αὐτῷ νοῖ καὶ ἐν τῇ αὐτῇ γνώμῃ. Ἐδηλώθη γάρ μοι περὶ ὑμῶν, ἀδελφοί μου, ὑπὸ τῶν Χλόης, ὅτι ἔριδες ἐν ὑμῖν εἰσιν. Λέγω δὲ τοῦτο, ὅτι ἕκαστος ὑμῶν λέγει, Ἐγὼ μὲν εἰμι Παύλου, Ἐγὼ δὲ Ἀπολλῶ, Ἐγὼ δὲ Κηφᾶ, Ἐγὼ δὲ Χριστοῦ. Μεμέρισται ὁ Χριστός; Μὴ Παῦλος ἐσταυρώθη ὑπὲρ ὑμῶν, ἢ εἰς τὸ ὄνομα Παύλου ἐβαπτίσθητε; Εὐχαριστῶ τῷ θεῷ ὅτι οὐδένα ὑμῶν ἐβάπτισα, εἰ μὴ Κρίσπον καὶ Γάϊον· ἵνα μὴ τις εἴπῃ ὅτι εἰς τὸ ἐμὸν ὄνομα ἐβάπτισα. Ἐβάπτισα δὲ καὶ τὸν Στεφανᾶ οἶκον· λοιπὸν οὐκ οἶδα εἴ τινα ἄλλον ἐβάπτισα. Οὐ γὰρ ἀπέστειλὲν με Χριστὸς βαπτίζειν, ἀλλ' εὐαγγελίζεσθαι· οὐκ ἐν σοφίᾳ λόγου, ἵνα μὴ κενωθῇ ὁ σταυρὸς τοῦ Χριστοῦ.

GOSPEL READING
The Gospel According to Matthew 14:14-22

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ Κατὰ Ματθαῖον 14:14-22 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἐξελθὼν ὁ Ἰησοῦς εἶδε πολὺν ὄχλον, καὶ ἐσπλαγχνίσθη ἐπ' αὐτοῖς καὶ ἐθεράπευσε τοὺς ἀρρώστους αὐτῶν. ὀψίας δὲ γενομένης προσῆλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ λέγοντες· ἔρημός ἐστιν ὁ τόπος καὶ ἡ ὥρα ἤδη παρήλθεν· ἀπόλυσον τοὺς ὄχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐ χρεῖαν ἔχουσιν ἀπελθεῖν· δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ λέγουσιν αὐτῷ· οὐκ ἔχομεν ὧδε εἰ μὴ πέντε ἄρτους καὶ δύο ἰχθύας. ὁ δὲ εἶπε· φέρετέ μοι αὐτοὺς ὧδε. καὶ κελεύσας τοὺς ὄχλους ἀνακλιθῆναι ἐπὶ τοὺς χόρτους, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησε, καὶ κλάσας ἔδωκε τοῖς μαθηταῖς τοὺς ἄρτους, οἱ δὲ μαθηταὶ τοῖς ὄχλοις. καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦσαν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις. οἱ δὲ ἐσθίοντες ἦσαν ἄνδρες ὡσεὶ πεντακισχίλιοι χωρὶς γυναικῶν καὶ παιδίων. Καὶ εὐθέως ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσει τοὺς ὄχλους.

August Poor Box Donations
Thank you for considering a gift!

Please consider supporting the philanthropic outreach of our Church through the Philoptochos Poor Box located in the Pangari. Each month 100% of the donations are designated for a local charity.

Donations made to the Philoptochos Poor Box for August will be provided to the Media FreeStore, working to mitigate rising costs of living and recycling goods. You can learn more about this worthwhile organization at <https://transitiontownmedia.org/volunteer/working-groups/freestore>.

We ask that you pray for those who benefit from their efforts, their families, as well as those who work on their behalf. Please consider donating to this worthwhile charity at <http://www.saintsophiachurch.org/poorboxdonations.html> or submit a check payable to St. Sophia Philoptochos adding "poor box" to the memo line. Thank you for your generosity!




**Archpastoral Visit of His Eminence
Metropolitan Apostolos of New Jersey**

**Hierarchical Great Vespers
Monday, September 16, 2024
6:30 P.M.**

&

**Orthros, Hierarchical Divine Liturgy
Tuesday, September 17, 2024
9:00 A.M.**

**SS. Sophia, Faith, Hope & Agape
Greek Orthodox Church
900 S Trooper Road
Jeffersonville, PA 19403**



ST. SOPHIA PHILOPTOCHOS

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Frozen 6-packs - \$25

With Cooking Instructions

ONLY 2 PACKS LEFT

We accept Zelle (ladies@saintsophiachurch.org)
and Venmo payments

FOR ORDERS: Kathy T. 610.539.5413



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St. Sophia/Ss. Faith, Hope & Agape Greek Orthodox Church of Valley Forge

TAKE & BAKE

AVAILABLE FOR PURCHASE

Enjoy some of our beloved Greek delicacies for days and weeks to come. All entrees are frozen and come with complete baking instructions.

ENTREES

SPANAKOPITA (1/2 tray, 9 pcs)	\$45
PASTITSIO (1/2 tray, 6 pcs)	\$45
MOUSSAKA (1/2 tray, 6 pcs)	\$50

LIMITED SUPPLY!

CONTACT JOHN PAPADIMITRIOU



THE NICENE CREED (The Confession of Faith)

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages;

Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate, and suffered and was buried;

And He rose on the third day, according to the Scriptures.

He ascended into heaven and is seated at the right hand of the Father;

And He will come again with glory to judge the living and the dead; His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of Life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of sins.
I look for the resurrection of the dead,
and the life of the age to come.

Amen

ENGLISH

Our Father, who art in heaven;
hallowed be Thy name, Thy
Kingdom come, Thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses, as
we forgive those who trespass
against us; and lead us not into
temptation, but deliver us from
evil.

GREEK

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς
ἁγιασθήτω τό ὄνομά σου,
ἐλθέτω ἡ βασιλεία σου,
γενηθήτω τό θέλημά σου, ὡς
ἐν οὐρανῷ καί ἐπί τῆς γῆς.

Τόν ἄρτον ἡμῶν τόν
ἐπιούσιον δός ἡμῖν
σήμερον καί ἄφες ἡμῖν τά
ὀφειλήματα ἡμῶν, ὡς καί ἡμεῖς
ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν καί
μή εἰσενέγκης ἡμᾶς εἰς
πειρασμόν, ἀλλά ῥῦσαι ἡμᾶς ἀπό
τοῦ πονηροῦ.

THE LORD'S PRAYER

ENGLISH PHONETICS

Pá-ter i-món o en tis ou-ra-nís
a-gi-as-thí-to to o-no-má Sou,
el-thé-to I va-si-lí-a Sou,
ge-ni-thí-to to thé-li-má Sou, os
en ou-ra-nó ke e-pi tis ghis.

Ton ár-ton i-món ton
e-pi-ou-si-on dos i-mín
sí-me-ron ke á-fes i-mín ta
o-fe-lí-ma-ta i-món, os ke i-mís
a-fí-e-men tis o-fi-lé-tes i-món ke
mi i-se-nég-kis i-más is
pi-ras-món, al-la rí-se i-más a-pó
tou po-ni-roú.

Phonetics by Dr. Christine Kerxhalli,
orthodoxtoday.wordpress.com

PRAYER MINISTRY



"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus." Philipians 4:6-7

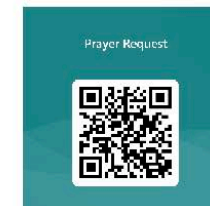
"And whatever things you ask in prayer, believing you will receive." Matthew 21:22

"For with God, nothing will be impossible." Luke 1:37

Clearly, there is nothing more powerful than the power of prayer. Imagine someone struggling or suffering and then having multiple people praying for them daily! Our "Prayer Warriors" do just that. They will pray for individuals added to the list daily for a period of 6 months.

If you know of someone in need, you can add them to our prayer list using one of the following methods:

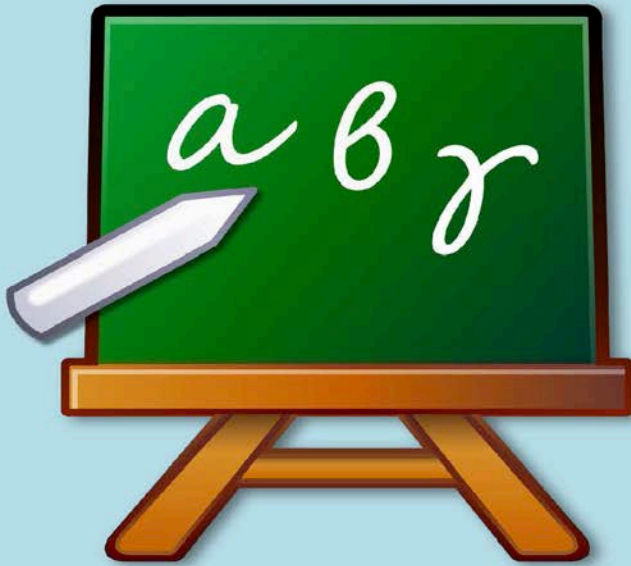
1. Fill out a request form at the box found in the church narthex **OR**
2. Send an email to Prayers@SaintSophiaChurch.org **OR**
3. Use the anonymous online form (the link is found under Prayer Ministry on our website), or you can use this link <https://forms.office.com/rkMx49JdptM> **OR**
4. Use the QR form below (also found on the box in the narthex) which takes you to the anonymous form.



Saint Sophia Greek School 2024-2025

Register Now!

Classes start September 26, 2024



For more information or to register,
please contact Dimitra Klapakis at [623-363-0980](tel:623-363-0980) or
dimitraklapakis19@gmail.com

Or visit www.saintsophiachurch.org/greeklanguageschool

Communion Prayers

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Behold, I approach for Divine Communion. O Maker, burn me not as I partake, For You are fire consuming the unworthy. But cleanse me from every stain.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the Spirit and wondrously nourishes the mind.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

August 18, 2024
8th Sunday of Matthew
Floros & Lauros the Monk-martyrs of Illyria
Leontus the martyr ❖ Hermos the Martyr



St. Sophia/Ss Faith, Hope & Agape Vigil Candle: If you are interested in sponsoring a vigil candle, please see a Parish Council member at the Pangari – no advance signup necessary and several individuals or families can sponsor each week. The proceeds of these donations will go to our Mortgage Reduction Fund. Each vigil candle lasts one week; the asking donation is \$10.

Coffee Hour: Thank you to Bob, Coleen and Patrick Moses for offering today's coffee hour in honor of Patrick's last Sunday before leaving for college at the University of Delaware.

Coffee Hour Sponsors Needed: Thank you to everyone who has sponsored coffee hour recently. We still need coffee hour sponsors for upcoming Sundays. If you are interested in sponsoring a coffee hour, please sign up on the Coffee Hour Sponsor Sheet on the window at the back of the hall near the coffee/refreshments table. **Please note that the church will supply coffee, creamer, juice, and paper products to eliminate waste and clutter. We ask that coffee hour sponsors donate \$25 (made payable to St. Sophia Church) to offset these expenses. Thank you!**

Senior Citizen Ministry: St. Sophia's Senior Parea is open to all senior citizens of the community. The meetings take place on Thursdays from 10:00 am to 12 noon.

Ministries Sunday: Do you have questions on how to enroll your kids in GOYA, JOY/HOPE, Sunday School, Greek School, or Greek Dance? Are there requirements? What exactly does AHEPA do? Or Parish Council? And what does the Ladies Philoptochos Society do for the Parish and our community? Well, we've got answers! On Sunday September 8th, we will have a Ministries Fair in the hall during coffee hour. Think of a college fair but for the many ministries of our parish. Hope to see you there!

Register for Youth Ministries: We have now made it easy for you to register your child(ren) for any of the Youth Ministries using just one online registration form! Just click on the link that follows to register [REGISTER](#). You may also use your cell phone to register using the QR code located on the flyer on the last page of this bulletin.

Register for Greek Language Classes: Registration packets are available at the Pangari and on our website: <https://www.saintsophiachurch.org/greeklanguageschool>.

SCHEDULE OF UPCOMING SERVICES AND EVENTS

Sun. Aug. 18 th	8:45 am	Orthros; 10:00 am Divine Liturgy 8 th Sunday of Matthew
Tues. Aug. 20 th	8:45 am	Orthros; 10:00 am Divine Liturgy Samuel the Prophet
Sun. Aug. 25 th	8:45 am	Orthros; 10:00 am Divine Liturgy 9 th Sunday of Matthew
Thurs. Aug. 29 th	8:45 am	Orthros; 10:00 am Divine Liturgy Beheading of St. John the Baptist
Sun. Sept. 1 st	8:45 am	Orthros; 10:00 am Divine Liturgy Ecclesiastical New Year
Mon. Sept. 2 nd		Labor Day – the Parish Office is Closed
Sun. Sept. 8 th	8:45 am	Orthros; 10:00 am Divine Liturgy Nativity of the Theotokos Ministries Sunday During Coffee Hour
Mon. Sept. 9 th	8:45 am	Orthros; 10:00 am Divine Liturgy Holy & Righteous Ancestors of God, Joachim & Anna
Sat. Sept. 14 th	8:45 am	Orthros; 10:00 am Divine Liturgy Elevation of the Venerable and Life-Giving Cross
Sun. Sept. 15 th	8:45 am	Orthros; 10:00 am Divine Liturgy Sunday after Holy Cross Sunday school classes begin
		Archpastoral Visit of His Eminence Metropolitan Apostolos of New Jersey for St. Sophia/Ss Faith, Hope & Agape Feast Day
Mon. Sept. 16 th	6:30 pm	Hierarchical Great Vespers & Artoklasia St. Sophia/Ss Faith, Hope & Agape Reception hosted by Ladies Philoptochos following Vespers
Tues. Sept. 17 th	8:45 am	Orthros; 10:00 am Hierarchical Divine Liturgy St. Sophia/Ss Faith, Hope & Agape
Sun. Sept. 22 nd	8:45 am	Orthros; 10:00 am Divine Liturgy 1 st Sunday of Luke
Thurs. Sept. 26 th	8:45 am	Orthros; 10:00 am Divine Liturgy St. John the Evangelist
	4:30 pm	Greek school classes begin (children)
Sun. Sept. 29 th	8:45 am	Orthros; 10:00 am Divine Liturgy 2 nd Sunday of Luke
	12:15 pm	Greek school classes begin (adults)