"REJOICE, MARINA, DOVE OF CHRIST . . . "

he life of the HOLY MARTYR MARINA is a wonderful example of piety, purity and chastity. Marina's parents were both pagans, but when her mother died giving birth to her, her father unwittingly entrusted her to the care of a devout Christian woman.

It is said that Marina matured into a beautiful woman. When she was 18 years old, Olymbrius, the imperial governor, desired to make her his wife. Not only did she refuse his advances, but Marina also boldly proclaimed that she was a Christian. Upon hearing this, the governor ordered her to offer sacrifice to the Roman gods. Marina would not compromise her faith in such a manner, and was tossed into prison.

The Martyr Marina suffered great physical abuse while in prison. She was repeatedly whipped and burned; when she healed sufficiently, the painful process would resume. Marina was finally beheaded in 289 A.D. Before giving up her life for the Lord, she had a vision in prison. A cross appeared on the wall of her cell. A white dove was perched on the top of it. Marina then heard the words: 'REJOICE, MARINA, DOVE OF CHRIST AND DAUGHTER OF ZION. THE DAY OF YOUR JOY IS DRAWING NEAR." Some of her relics are preserved and venerated in the Vatopedi Monastery on Mt. Athos, while others can be found in an ancient Romanian monastery that bears her name.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



St. Sophia/SS. Faith, Hope & Agape Greek Orthodox Church of Valley Forge

900 South Trooper Road Jeffersonville, PA, 19403 Tel.: (610) 650-8960 • Fax: (610) 650-8961

www.saintsophiachurch.org email: office@saintsophiachurch.org

Sunday Worship: 8:45 am - Orthros: 10:00 am Divine Liturgy Office Hours - 10 am to 4 pm

> Rev. Fr. Symeon Williams frsymeon@saintsophiachurch.org Metropolis of New Jersey



St. Sophia/SS. Faith, Hope & Agape Greek Orthodox Church July 21, 2024



July 21, 2024 4th Sunday of Matthew John and Symeon the Fool for Christ Parthenios, Bishop of Arta

ENTRANCE HYMNS

Resurrectional Apolytikion - Effrenestho ta Ourania ("Let the Heavens Above Rejoice")

Let the heavens above rejoice, and all those here on the earth, on the earth, be glad. A mighty feat of strength has been wrought by the arm of the Lord. O Death has he trampled down with his own death. First-born among the dead has He become, from the womb of Hades has He delivered us and has granted to the world His Great Mercy.

Apolytikion of St. Sophia/Ss. Faith, Hope & Agape

Greek

Ος ελαία κατά καρπος ανεβλάστησας, έν ταίς ανλαίς του Κυρίου, Σοφία μάρτυς σεμνή, καί προσήγαγες Χριστώ καρπόν η δύτατον, τούς τής νηδύος σου βλαστούς, δί α γώνων εύαγων, Αγάπην τε καί `Ελπίδα σύν τη θεόφρονι Πίστει, μεθων δυσώπει υπέρ πάντων ήμων.

English Phonetics for Greek

Os elea kata karpos anevlastisas, en tes avles tu Kyriou Sofia martys semni, ke prosigages Christo karpon idytaton, tus tis nidyos su vlastus, di' agonon evagon, Agapin te ke Elpida, syn ti theofroni Pisti; meth' on dysopi yper pandon imon.

English

As an olive tree laden with fruit you sprouted forth, in the courtyards of the Lord, Sophia martyr dignified, and you brought to Christ a fruit most sweet, Namely your womb's own sprouts, brought up by instructive deeds: your daughters Love and Hope, along with God-minded Faith; together intercede with God for us all.

<u>Seasonal Kontakion – Prostasia ton Christianon ("O unfailing protection of Christians")</u>

O unfailing protection of Christians, and our faithful advocate before the Creator: though we are sinners, do not ignore our entreaty; but in your goodness, grant your timely help to us who appeal to you in faith. Quickly make intercession; on our behalf make speedy supplication, O Theotokos, for you always protect those who honor you.

Names for the Paraklesis Service

During the first fifteen days of August the Church sets aside time for the Chanting of the Small Paraklesis Service. During the Service we honor the Theotokos and ask for her intercessions for those who are living.

If you would like to submit names to be read, please list the **BAPTISMAL FIRST NAMES ONLY (for example, Nicholas – not Niko)** of those living and return them to the Parish Office by August 15th.

Names of the Living

TAKE ME OUT TO THE BALL GAME







SATURDAY AUGUST 17, 2024 - 6:05PM

\$65 PER TICKET - PAYMENT IN ADVANCE SECTION 139 - ONLY 30 TICKETS AVAILABLE

FOR TICKETS: EMAIL STSOPHIAPARISH@SAINTSOPHIACHURCH.ORG OR TEXT/CALL 215.206.8180

Please Update Your Contact Information: Have you moved recently? Are you receiving our weekly emails and occasional phone calls? If any of your contact information has changed (emails, phone numbers, address) please send an email to the Parish office at office@saintsophiachurch.org to update this information. Thank you!

To Parents of Young Children: In case you are not aware, our church has a Cry/Bride Room in the Narthex. For those parents whose young children might understandably get fussy during a service, please feel free to take your youngster into that room for a short while. (There is a closed-circuit TV showing the service in the room as well as a bathroom/changing station). The intention is NOT to relegate you to another room; rather, this will enable you to attend to your child in a quiet environment before bringing him/her back into the church.

Epistle Reading The reading is from St. Paul's Letter to the Romans 6:18-23

Sing praises to our God, sing praises. Verse: Clap your hands, all you nations.

Brethren, having been set free from sin, you have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Άνάγνωσις ἐπιστολῆς Πρὸς Ῥωμαίους 6:18-23 τὸ ἀνάγνωσμα

Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε. Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.

Άδελφοί, ἐλευθερωθέντες δὲ ἀπὸ τῆς ἁμαρτίας, ἐδουλώθητε τῆ δικαιοσύνη. Ἀνθρώπινον λέγω διὰ τὴν ἀσθένειαν τῆς σαρκὸς ὑμῶν· ὥσπερ γὰρ παρεστήσατε τὰ μέλη ὑμῶν δοῦλα τῆ ἀκαθαρσία καὶ τῆ ἀνομία εἰς τὴν ἀνομίαν, οὕτως νῦν παραστήσατε τὰ μέλη ὑμῶν δοῦλα τῆ δικαιοσύνη εἰς ἁγιασμόν. Ὅτε γὰρ δοῦλοι ἦτε τῆς ἁμαρτίας, ἐλεύθεροι ἦτε τῆ δικαιοσύνη. Τίνα οὖν καρπὸν εἴχετε τότε ἐφ' οἶς νῦν ἐπαισχύνεσθε; Τὸ γὰρ τέλος ἐκείνων θάνατος. Νυνὶ δὲ ἐλευθερωθέντες ἀπὸ τῆς ἁμαρτίας, δουλωθέντες δὲ τῷ θεῷ, ἔχετε τὸν καρπὸν ὑμῶν εἰς ἁγιασμόν, τὸ δὲ τέλος ζωὴν αἰώνιον. Τὰ γὰρ ὀψώνια τῆς ἁμαρτίας θάνατος, τὸ δὲ χάρισμα τοῦ θεοῦ ζωὴ αἰώνιος ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν.

GOSPEL READING The Gospel According to Matthew 8:5-13

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

Ε**VAΓΓ**ΕΛΙΟΝ Ἐκ τοῦ Κατὰ Ματθαῖον 8:5-13 Εὐαγγελίου τὸ ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, εἰσελθόντι δὲ αὐτῷ εἰς Καπερναοὺμ προσῆλθεν αὐτῷ ἑκατόνταρχος παρακαλῶν αὐτὸν καὶ λέγων · Κύριε, ὁ παῖς μου βέβληται ἐν τῆ οἰκία παραλυτικός, δεινῶς βασανιζόμενος. καὶ λέγει αὐτῷ ὁ Ἰησοῦς · ἐγὼ ἐλθὼν θεραπεύσω αὐτόν. καὶ ἀποκριθεὶς ὁ ἑκατόνταρχος ἔφη · Κύριε, οὐκ εἰμὶ ἱκανὸς ἵνα μου ὑπὸ τὴν στέγην εἰσέλθης · ἀλλὰ μόνον εἰπὲ λόγῳ, καὶ ἰαθήσεται ὁ παῖς μου. καὶ γὰρ ἐγὼ ἄνθρωπός εἰμι ὑπὸ ἐξουσίαν, ἔχων ὑπ' ἐμαυτὸν στρατιώτας, καὶ λέγω τούτῳ, πορεύθητι, καὶ πορεύεται, καὶ ἄλλῳ, ἔρχου, καὶ ἔρχεται, καὶ τῷ δούλῳ μου, ποίησον τοῦτο, καὶ ποιεῖ. ἀκούσας δὲ ὁ Ἰησοῦς ἐθαύμασε καὶ εἶπε τοῖς ἀκολουθοῦσιν · ἀμὴν λέγω ὑμῖν, οὐδὲ ἐν τῷ Ἰσραὴλ τοσαύτην πίστιν εὖρον. λέγω δὲ ὑμῖν ὅτι πολλοὶ ἀπὸ ἀνατολῶν καὶ δυσμῶν ἥξουσι καὶ ἀνακλιθήσονται μετὰ 'Αβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὼβ ἐν τῆ βασιλεία τῶν οὐρανῶν, οἱ δὲ υἱοὶ τῆς βασιλείας ἐκβληθήσονται εἰς τὸ σκότος τὸ ἐξώτερον · ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων. καὶ εἶπεν ὁ Ἰησοῦς τῷ ἑκατοντάρχῳ · ὕπαγε, καὶ ὡς ἐπίστευσας γενηθήτω σοι. καὶ ἰάθη ὁ παῖς αὐτοῦ ἐν τῆ ὥρα ἐκείνη.

July Poor Box Donations Thank you for considering a gift!

Please consider supporting the philanthropic outreach of our Church through the Philoptochos Poor Box located in the Pangari. Each month 100% of the donations are designated for a local charity.

Donations made to the Philoptochos Poor Box for July will be provided to the **Chester County Food Bank**, working to mitigate food insecurity. You can learn more about this worthwhile organization at https://chestercountyfoodbank.org/.

We ask that you pray for those who benefit from the Food Bank's efforts, their families as well as those who work on their behalf. Please consider donating to this worthwhile charity at http://www.saintsophiachurch.org/poorboxdonations.html or submit a check payable to St. Sophia Philoptochos adding "poor box" to the memo line. Thank you for your generosity!

Thank you to all who donated to the Philoptochos Poor Box! With your generosity, \$600 was collected for **So Much to Give Inclusion Café**, who employs 63 people with disabilities – giving them opportunities to work and learn.

January	Marvin's Home	\$325.00	
February	Meals on Wheels of Chester County	\$358.00	
March	Worthwhile Wear	\$449.00	
April	Mitzvah Circle	\$345.00	
May	Lord's Pantry	\$643.00	
June	So Much to Give Inclusion Cafe	\$600.00	
TOTAL		\$2,720.00	

ST. SOPHIA PHILOPTOCHOS

Tiropites

Frozen 6-packs - \$25
With Cooking Instructions

ONLY 2 PACKS LEFT

We accept Zelle (ladies@saintsophiachurch.org) and Venmo payments



413

FOR ORDERS: Kathy T. 610.539.5413

St. Sophia/Ss. Faith, Hope & Agape Greek Orthodox Church of Valley Forge

TAKE & BAKE

AVAILABLE FOR PURCHASE

Enjoy some of our beloved Greek delicacies for days and weeks to come. All entrees are frozen and come with complete baking instructions.

ENTREES

 SPANAKOPITA (1/2 tray, 9 pcs)
 \$45

 PASTITSIO (1/2 tray, 6 pcs)
 \$45

 MOUSSAKA (1/2 tray, 6 pcs)
 \$50

LIMITED SUPPLY!

CONTACT JOHN PAPADIMITRIOU



THE NICENE CREED

(The Confession of Faith)

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages;

Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate, and suffered and was buried;

And He rose on the third day, according to the Scriptures.

He ascended into heaven and is seated at the right hand of the Father;

And He will come again with glory to judge the living and the dead; His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of Life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of sins.
I look for the resurrection of the dead,
and the life of the age to come.

Amen

ENGLISH

Our Father, who art in heaven; hallowed be Thy name, Thy Kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

GREEK

Πάτερ ήμῶν ὁ ἐν τοῖς οὐρανοῖς ἀγιασθήτω τό ὄνομά σου, ἐλθέτω ἡ βασιλεία σου, γενηθήτω τό θέλημά σου, ὡς ἐν οὐρανῷ καί ἐπί τῆς γῆς.

Τόν ἄρτον ἡμῶν τόν ἐπιούσιον δός ἡμῖν σήμερον καί ἄφες ἡμῖν τά ὀφειλήματα ἡμῶν, ὡς καί ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν καί μή εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλά ῥῦσαι ἡμᾶς ἀπό τοῦ πονηροῦ.

THE LORD'S PRAYER

ENGLISH PHONETICS

Pá-ter i-món o en tis ou-ra-nís a-gi-as-thí-to to o-no-má Sou, el-thé-to I va-si-lí-a Sou, ge-ni-thí-to to thé-li-má Sou, os en ou-ra-nó ke e-pi tis ghis.

Ton ár-ton i-món ton e-pi-oú-si-on dos i-mín sí-me-ron ke á-fes i-mín ta o-fe-lí-ma-ta i-món, os ke i-mís a-fí-e-men tis o-fi-lé-tes i-món ke mi i-se-nég-kis i-más is pi-ras-món, al-la rí-se i-más a-pó tou po-ni-roú.

Phonetics by Dr. Christine Kerxhalli, orthodoxtoday.wordpress.com

PRAYER MINISTRY



"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus." Philippians 4:6-7

"And whatever things you ask in prayer, believing you will receive." Matthew 21:22

"For with God, nothing will be impossible." Luke 1:37

Clearly, there is nothing more powerful than the power of prayer. Imagine someone struggling or suffering and then having multiple people praying for them daily! Our "Prayer Warriors" do just that. They will pray for individuals added to the list daily for a period of 6 months.

If you know of someone in need, you can add them to our prayer list using one of the following methods:

- 1. Fill out a request form at the box found in the church narthex OR
- 2. Send an email to Prayers@SaintSophiaChurch.org OR
- 3. Use the anonymous online form (the link is found under Prayer Ministry on our website), or you can use this link https://forms.office.com/r/kMx49JdptM *OR*
- 4. Use the QR form below (also found on the box in the narthex) which takes you to the anonymous form.

HELP WANTED! We are looking for friendly, welcoming faces to be part of our Pangari Team. You do NOT need to be a member of the Parish Council to serve Pangari duty. What you do need to do is welcome fellow parishioners, make change when they purchase candles, help with passing the collection tray, etc. It's a great way to serve the Parish and to learn more about how the Parish operates as you'll be serving next to existing Parish Council members. If you are interested, then please reach out to either Elaine Piligian (Parish secretary) or John Pogas.

The Choir is Looking for New Members: Can you sing? Do you play piano? The choir is looking to expand our membership. All are welcome to sit in on our rehearsals and/or Liturgies to learn more about our music and to see if the choir is right for you. Please call Tom Cox with questions (215-859-1009) or email him at tcox@myisolutions.com. Thank you!



Senior Citizen Ministry: St. Sophia's Senior Parea is open to all senior citizens of the community. The meetings take place on Thursdays from 10:00 am to 12 noon.



Communion Prayers

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Behold, I approach for Divine Communion. O Maker, burn me not as I partake, For You are fire consuming the unworthy. But cleanse me from every stain.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the Spirit and wondrously nourishes the mind.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

July 21, 2024 4th Sunday of Matthew John and Symeon the Fool for Christ Parthenios, Bishop of Arta

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St. Sophia/Ss Faith, Hope & Agape Vigil Candle: If you are interested in sponsoring a vigil candle, please see a Parish Council member at the Pangari – no advance signup necessary and several individuals or families can sponsor each week. The proceeds of these donations will go to our Mortgage Reduction Fund. Each vigil candle lasts one week; the asking donation is \$10.

Paraklesis Services: During the first fifteen days of August, the Church sets aside time for the chanting of the Small Paraklesis Service. During the service we honor the Theotokos and ask for her intercessions for those who are living. If you would like to submit names to be read, please list the Baptismal First Names ONLY (for example, Nicholas – not Niko) of those living, and return them to the Parish office by August 1st (form attached).

Coffee Hour: Thank you to Elias (Lou) and Donna Christou for offering today's coffee hour.in honor of Elias' name day yesterday.

Coffee Hour Sponsors Needed: Thank you to everyone who has sponsored coffee hour recently. We still need coffee hour sponsors for upcoming Sundays. If you are interested in sponsoring a coffee hour, please sign up on the Coffee Hour Sponsor Sheet on the window at the back of the hall near the coffee/refreshments table. Please note that the church will supply coffee, creamer, juice, and paper products to eliminate waste and clutter. We ask that coffee hour sponsors donate \$25 (made payable to St. Sophia Church) to offset these expenses. Thank you!

Exciting Mortgage Reduction News! An anonymous donor has come forward to match donations made to the mortgage reduction fund **up to \$100,000** for 2024. This is a great opportunity to reduce our mortgage by **one-third**. With your help, we will make a huge difference in our mortgage expenses.

Stewardship/Mortgage Reduction: PLEASE keep in mind that our fixed costs are ever present. Be sure to send in your stewardship and mortgage reduction payments before you leave for vacation. God bless you for your support of our parish!

SCHEDULE OF UPCOMING SERVICES AND EVENTS

Sat. July 20th	8:45 am	Orthros; 10:00 am Divine Liturgy
,		The Glorious Prophet Elias (Elijah) and
		Saint Maria of Paris
Sun. July 21st	8:45 am	Orthros; 10:00 am Divine Liturgy
		4th Sunday of Matthew
Sun. July 28th	8:45 am	Orthros; 10:00 am Divine Liturgy & Artoklasia
TI A 401	0.00	5th Sunday of Matthew
Thurs. Aug. 1st	6:30 pm	Small Paraklesis to the Theotokos
Fri. Aug. 2 nd	6:30 pm	Small Paraklesis to the Theotokos
Sun. Aug. 4th	8:45 am	Orthros; 10:00 am Divine Liturgy
Mon Aug 5th	6:20 nm	6th Sunday of Matthew
Mon. Aug. 5th	6:30 pm	Great Vespers for the Holy Transfiguration
Tues. Aug. 6th	8:45 am	Orthros; 10:00 am Divine Liturgy Transfiguration of our Lord and Savior Jesus Christ
Wed. Aug. 7th	6:30 pm	Small Paraklesis to the Theotokos
Thurs. Aug. 8th	6:30 pm	Small Paraklesis to the Theotokos
Fri. Aug. 9th	6:30 pm	Small Paraklesis to the Theotokos
Sun. Aug. 11th	8:45 am	
Sun. Aug. 11	0.45 am	Orthros; 10:00 am Divine Liturgy 7th Sunday of Matthew
Mon. Aug. 12th	6:30 pm	Small Paraklesis to the Theotokos
Tues. Aug. 13th	6:30 pm	Small Paraklesis to the Theotokos
Wed. Aug. 14th	4:30 pm	Decoration of the Kouvouklion - As usual, we will
		decorate the kouvouklion with flowers for Vespers and
		the Divine Liturgy for the Falling Asleep (Dormition) of the
		Theotokos. Everyone is welcome to bring flowers from their
		gardens and to stay and help decorate the kouvouklion.
	6:30 pm	Great Vespers & Artoklasia – Dormition of the Theotokos
Thurs. Aug. 15th	8:45 am	Orthros; 10:00 am Divine Liturgy – Dormition of the Theotokos
Sat. Aug. 17th	6:05 pm	Parish Phillies Game
Sun. Aug. 18th	8:45 am	Orthros; 10:00 am Divine Liturgy
		8th Sunday of Matthew
Tues. Aug. 20th	8:45 am	Orthros; 10:00 am Divine Liturgy
O A OFth	0.45	Samuel the Prophet
Sun. Aug. 25 th	8:45 am	Orthros; 10:00 am Divine Liturgy
Thurs. Aug. 29th	8:45 am	9 th Sunday of Matthew Orthros; 10:00 am Divine Liturgy
muis. Aug. 25	U.TJ alli	Beheading of St. John the Baptist