

St. Sophia/SS. Faith, Hope & Agape Greek Orthodox Church
July 7, 2024

DISCIPLINE, COMMITMENT & PERSEVERANCE

A fourth century saint is featured today on our bulletin. GREAT MARTYR PROCOPIOS was born in the Holy Land to a Christian father and a pagan mother. From an early age he is said to have lived in great purity and abstinence.

As he grew, Procopios began his career in the military under the cruel Emperor Diocletian. Being a soldier, he was sent to control uprisings of disgruntled peoples. It was during one such activity that he is said to have seen a vision of the Cross, and heard a voice saying: “. . . fight not against My servants, lest thou die.” His conversion to Christ was completed shortly thereafter, and Procopios the soldier of the pagan emperor became Procopios the warrior for Christ.

In fact, he became a reader of the Church at Scythopolis in the Holy Land. It wasn't long before the soldiers of Diocletian arrested him as a Christian. It was while on a trip to Caesarea that he was taken at the gates of the city and brought to the room of the governor, Flavian. The governor tried to persuade him to sacrifice, but Procopios with a loud and sure voice confessed that there was but ONE GOD, the Creator of all things.

He was taken out of the city and executed with the sword. The account of his martyrdom is given by Eusebius, Bishop of Caesarea. Procopios is regarded as a great-martyr, much in the fashion of another soldier of ancient times, St. George.

The passing of centuries have failed to dim the esteem in which the Great Martyr Procopios is held by the Orthodox Church. Much change has come to the world since his day, but the love of a man for the Lord and his desire to serve Him faithfully, has not changed.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.



St. Sophia/SS. Faith, Hope & Agape
Greek Orthodox Church of Valley Forge

900 South Trooper Road
Jeffersonville, PA, 19403

Tel.: (610) 650-8960 • Fax: (610) 650-8961

www.saintsophiachurch.org email: office@saintsophiachurch.org

Sunday Worship: 8:45 am - Orthros: 10:00 am Divine Liturgy
Office Hours - 10 am to 4 pm

Rev. Fr. Symeon Williams
frsymeon@saintsophiachurch.org
Metropolis of New Jersey



July 7, 2024
2nd Sunday of Matthew
Thomas the Righteous of Malea ❖ Kyriake the Great Martyr
Akakios of Sinai



ENTRANCE HYMNS

Resurrectional Apolytikion – Tou Lithou Sfrayisthentos (“The Stone Had Been Sealed”)

The Jews had sealed the stone that was set before Your Tomb and around Your Grave soldiers guarded Your Pure and Sacred Body, yet Savior You arose the third day and granted to the world Your gift of Life. For this do the powers of Heaven acclaim You the Life bestower. Glory to Your Resurrection and glory to Your Kingdom. Glory to Your dispensation, O only Friend of man.

Apolytikion for Greatmartyr Kyriaki – I amnas sou, lisou (“Your lamb, O Jesus”)

*Your maiden Martyr, like a lamb, cries out, “O Jesus, for You, * my pure Bridegroom, I long; and seeking You I compete; * and I am crucified and buried with You in Your baptism. * I suffer for Your sake, that I may reign with You. * I die for You that I may also live in You. * Accept me as an unblemished sacrifice * as I offer myself to You with love.” * At her entreaties and intercessions, * save our souls, O Merciful Lord.*

Apolytikion of St. Sophia/Ss. Faith, Hope & Agape

Greek

Ὁς ελαία κατά καρπος ανεβλάστησας, ἐν ταῖς ἀναλαῖς τοῦ Κυρίου, Σοφία μάρτυς σεμνή, καί προσήγαγες Χριστῷ καρπὸν ἢ δύτατον, τοὺς τῆς νηδύος σου βλαστούς, δί’ ἀγώνων εὐαγών, Ἀγάπην τε καί Ἐλπίδα σὺν τῇ θεόφρονι Πίστει, μεθῶν δυσώπει υπέρ πάντων ἡμῶν.

English Phonetics for Greek

Os elea kata karpos anevlastisas, en tes avles tu Kyriou Sofia martys semni, ke prosigages Christo karpon idytaton, tus tis nidyos su vlastus, di' agonon evagon, Agapin te ke Elpida, syn ti theofroni Pisti; meth' on dysopi yper pandon imon.

English

As an olive tree laden with fruit you sprouted forth, in the courtyards of the Lord, Sophia martyr dignified, and you brought to Christ a fruit most sweet, Namely your womb's own sprouts, brought up by instructive deeds: your daughters Love and Hope, along with God-minded Faith; together intercede with God for us all.

Seasonal Kontakion – Prostasia ton Christianon (“O unfailing protection of Christians”)

O unfailing protection of Christians, and our faithful advocate before the Creator: though we are sinners, do not ignore our entreaty; but in your goodness, grant your timely help to us who appeal to you in faith. Quickly make intercession; on our behalf make speedy supplication, O Theotokos, for you always protect those who honor you.

MORTGAGE REDUCTION CAMPAIGN

We would like to thank the following stewards and friends of St. Sophia for contributing to the Mortgage Reduction Campaign for June. **The total for June was \$4,283.**

Each month we will list the Mortgage Reduction collections for the previous month.

-
- | | |
|-----------------------------|--------------------------------|
| Anonymous | Mr. & Mrs. Lawrence Tavlarides |
| Mr. Chris Altum | Mr. & Mrs. Bernard Thornberg |
| Mr. Roy Baulch | Mrs. Shirley Tripolitis |
| Mr. & Mrs. Daniel Diccianni | Ms. Katherine Tsipras |
| Mr. Anthony Dimitriadis | Mr. & Mrs. Socratis Tsipras |
| Mr. & Mrs. Andrew Kane | Mr. & Mrs. Michael Vail |
| Mrs. Evangelia A. Klapakis | Dr. Louisa Voutsinas |
| Mr. & Mrs. Bart Kline | Mr. & Mrs. Roger Witt |
| Mrs. Effie Liacouras | Mr. & Mrs. Charles Zarcone |
| Mr. & Mrs. Robert Moses | Church Box 6/2/24 |

PRAYER MINISTRY



"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus." Philippians 4:6-7

"And whatever things you ask in prayer, believing you will receive." Matthew 21:22

"For with God, nothing will be impossible." Luke 1:37

Clearly, there is nothing more powerful than the power of prayer. Imagine someone struggling or suffering and then having multiple people praying for them daily! Our "Prayer Warriors" do just that. They will pray for individuals added to the list daily for a period of 6 months.

If you know of someone in need, you can add them to our prayer list using one of the following methods:

1. Fill out a request form at the box found in the church narthex **OR**
2. Send an email to Prayers@SaintSophiaChurch.org **OR**
3. Use the anonymous online form (the link is found under Prayer Ministry on our website), or you can use this link <https://forms.office.com/r/kMx49JdptM> **OR**
4. Use the QR form below (also found on the box in the narthex) which takes you to the anonymous form.



Epistle Reading

The reading is from St. Paul's Letter to the Galatians 3:23-29; 4:1-5

*God is wonderful among his saints.
Verse: Bless God in the congregations.*

Brethren, before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.

Ἀνάγνωσις ἐπιστολῆς Πρὸς Γαλάτας 3:23-29, 4:1-5 τὸ ἀνάγνωσμα

*Θαυμαστός ὁ Θεὸς ἐν τοῖς Ἁγίοις αὐτοῦ.
Στίχ. Ἐν Ἐκκλησίαις εὐλογεῖτε τὸν Θεὸν.*

Ἀδελφοί, πρὸ τοῦ δὲ ἐλθεῖν τὴν πίστιν, ὑπὸ νόμον ἐφρουρούμεθα, συγκεκλεισμένοι εἰς τὴν μέλλουσαν πίστιν ἀποκαλυφθῆναι. Ὡστε ὁ νόμος παιδαγωγὸς ἡμῶν γέγονεν εἰς Χριστόν, ἵνα ἐκ πίστεως δικαιωθῶμεν. Ἐλθούσης δὲ τῆς πίστεως, οὐκέτι ὑπὸ παιδαγωγόν ἐσμεν. Πάντες γὰρ υἱοὶ θεοῦ ἐστε διὰ τῆς πίστεως ἐν Χριστῷ Ἰησοῦ. Ὅσοι γὰρ εἰς Χριστόν ἐβαπτίσθητε, Χριστόν ἐνεδύσασθε. Οὐκ ἐνὶ Ἰουδαίῳ οὐδὲ Ἕλλην, οὐκ ἐνὶ δοῦλῳ οὐδὲ ἐλεύθερῳ, οὐκ ἐνὶ ἄρσεν καὶ θήλυ· πάντες γὰρ ὑμεῖς εἰς ἐστε ἐν Χριστῷ Ἰησοῦ. Εἰ δὲ ὑμεῖς Χριστοῦ, ἄρα τοῦ Ἀβραὰμ σπέρμα ἐστέ, καὶ κατ' ἐπαγγελίαν κληρονόμοι. Λέγω δέ, ἐφ' ὅσον χρόνον ὁ κληρονόμος νηπιός ἐστιν, οὐδὲν διαφέρει δούλου, κύριος πάντων ὢν· ἀλλὰ ὑπὸ ἐπιτρόπους ἐστὶν καὶ οἰκονόμους, ἄχρι τῆς προθεσμίας τοῦ πατρός. Οὕτως καὶ ἡμεῖς, ὅτε ἦμεν νηπιοί, ὑπὸ τὰ στοιχεῖα τοῦ κόσμου ἦμεν δεδουλωμένοι· ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου, ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ, γενόμενον ἐκ γυναικός, γενόμενον ὑπὸ νόμον, ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ἵνα τὴν υἰοθεσίαν ἀπολάβωμεν.

GOSPEL READING
The Gospel According to Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ Κατὰ Ματθαῖον 4:18-23 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, περιπατῶν δὲ παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδε δύο ἀδελφούς, Σίμωνα τὸν λεγόμενον Πέτρον καὶ Ἀνδρέαν τὸν ἀδελφὸν αὐτοῦ, βάλλοντας ἀμφίβληστρον εἰς τὴν θάλασσαν· ἦσαν γὰρ ἀλιεῖς· καὶ λέγει αὐτοῖς· δεῦτε ὀπίσω μου καὶ ποιήσω ὑμᾶς ἀλιεῖς ἀνθρώπων. οἱ δὲ εὐθέως ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ. Καὶ προβάς ἐκεῖθεν εἶδεν ἄλλους δύο ἀδελφούς, Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατρὸς αὐτῶν καταρτίζοντας τὰ δίκτυα αὐτῶν, καὶ ἐκάλεσεν αὐτούς. οἱ δὲ εὐθέως ἀφέντες τὸ πλοῖον καὶ τὸν πατέρα αὐτῶν ἠκολούθησαν αὐτῷ. Καὶ περιῆγεν ὅλην τὴν Γαλιλαίαν ὁ Ἰησοῦς διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.

July Poor Box Donations
Thank you for considering a gift!

Please consider supporting the philanthropic outreach of our Church through the Philoptochos Poor Box located in the Pangari. Each month 100% of the donations are designated for a local charity.

Donations made to the Philoptochos Poor Box for July will be provided to the **Chester County Food Bank**, working to mitigate food insecurity. You can learn more about this worthwhile organization at <https://chestercountyfoodbank.org/>.

We ask that you pray for those who benefit from the Food Bank's efforts, their families as well as those who work on their behalf. Please consider donating to this worthwhile charity at <http://www.saintsophiachurch.org/poorboxdonations.html> or submit a check payable to St. Sophia Philoptochos adding "poor box" to the memo line. Thank you for your generosity!

TAKE ME OUT TO THE BALL GAME



SATURDAY AUGUST 17, 2024 - 6:05PM

\$65 PER TICKET - PAYMENT IN ADVANCE

ONLY 30 TICKETS AVAILABLE

FOR TICKETS: EMAIL STSOPHIAPARISH@SAINTSOPHIACHURCH.ORG OR TEXT/CALL 215.206.8180



ST. SOPHIA PHILOPTOCHOS

Tiropites

Frozen 6-packs - \$25

With Cooking Instructions

ONLY 2 PACKS LEFT

We accept Zelle (ladies@saintsophiachurch.org)
and Venmo payments

FOR ORDERS: Kathy T. 610.539.5413



venmo

St. Sophia/Ss. Faith, Hope & Agape Greek Orthodox Church of Valley Forge

TAKE & BAKE

AVAILABLE FOR PURCHASE

Enjoy some of our beloved Greek delicacies for days and weeks to come. All entrees are frozen and come with complete baking instructions.

ENTREES

SPANAKOPITA (1/2 tray, 9 pcs)	\$45
PASTITSIO (1/2 tray, 6 pcs)	\$45
MOUSSAKA (1/2 tray, 6 pcs)	\$50

LIMITED SUPPLY!

CONTACT JOHN PAPADIMITRIOU



THE NICENE CREED (The Confession of Faith)

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages;

Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate, and suffered and was buried;

And He rose on the third day, according to the Scriptures.

He ascended into heaven and is seated at the right hand of the Father;

And He will come again with glory to judge the living and the dead; His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of Life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one holy, catholic, and apostolic Church.

I confess one baptism for the forgiveness of sins.

I look for the resurrection of the dead, and the life of the age to come.

Amen

ENGLISH

Our Father, who art in heaven;
hallowed be Thy name, Thy
Kingdom come, Thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses, as
we forgive those who trespass
against us; and lead us not into
temptation, but deliver us from
evil.

GREEK

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς
ἁγιασθήτω τό ὄνομά σου,
ἐλθέτω ἡ βασιλεία σου,
γενηθήτω τό θέλημά σου, ὡς
ἐν οὐρανῷ καί ἐπί τῆς γῆς.

Τόν ἄρτον ἡμῶν τόν
ἐπιούσιον δός ἡμῖν
σήμερον καί ἄφες ἡμῖν τά
ὀφειλήματα ἡμῶν, ὡς καί ἡμεῖς
ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν καί
μή εἰσενέγκης ἡμᾶς εἰς
πειρασμόν, ἀλλά ρῦσαι ἡμᾶς ἀπό
τοῦ πονηροῦ.

THE LORD'S PRAYER

ENGLISH PHONETICS

Pá-ter i-món o en tis ou-ra-nís
a-gi-as-thí-to to o-no-má Sou,
el-thé-to I va-si-lí-a Sou,
ge-ni-thí-to to thé-li-má Sou, os
en ou-ra-nó ke e-pi tis ghis.

Ton ár-ton i-món ton
e-pi-ou-si-on dos i-mín
sí-me-ron ke á-fes i-mín ta
o-fe-lí-ma-ta i-món, os ke i-mís
a-fí-e-men tis o-fi-lé-tes i-món ke
mi i-se-nég-kis i-más is
pi-ras-món, al-la rí-se i-más a-pó
tou po-ni-roú.

Phonetics by Dr. Christine Kerxhalli,
orthodoxtoday.wordpress.com

SAVE THE DATE!



NOV 8, 9, 10 2024

**GOYA FALL
RETREAT** 
Metropolis of
New Jersey
INNABAH CAMP &
RETREAT CENTER

A DVYC EVENT ——— FAITH/FUN/FELLOWSHIP!

HELP WANTED! We are looking for friendly, welcoming faces to be part of our Pangari Team. You do NOT need to be a member of the Parish Council to serve Pangari duty. What you do need to do is welcome fellow parishioners, make change when they purchase candles, help with passing the collection tray, etc. It's a great way to serve the Parish and to learn more about how the Parish operates as you'll be serving next to existing Parish Council members. If you are interested, then please reach out to either Elaine Piligian (Parish secretary) or John Pogas.

The Choir is Looking for New Members: Can you sing? Do you play piano? The choir is looking to expand our membership. All are welcome to sit in on our rehearsals and/or Liturgies to learn more about our music and to see if the choir is right for you. Please call Tom Cox with questions ([215-859-1009](tel:215-859-1009)) or email him at tc Cox@mysolutions.com. Thank you!



Senior Citizen Ministry: St. Sophia's Senior Parea is open to all senior citizens of the community. The meetings take place on Thursdays from 10:00 am to 12 noon.

PLEASE JOIN PHILOPTOCHOS TO PROVIDE BACKPACKS AND SUPPLIES FOR DAVENPORT ELEMENTARY SCHOOL

BACK TO SCHOOL
BACKPACK DRIVE
COMPLETE LIST OF NEEDED ITEMS CAN BE FOUND ON SIGN UP GENIUS

DROP OFF DONATIONS IN LOBBY OF CULTURAL CENTER DEADLINE - AUGUST 1, 2024

SCAN TO ACCESS LIST

Communion Prayers

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Behold, I approach for Divine Communion. O Maker, burn me not as I partake, For You are fire consuming the unworthy. But cleanse me from every stain.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the Spirit and wondrously nourishes the mind.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

July 7, 2024
 2nd Sunday of Matthew
 Thomas the Righteous of Malea ❖ Kyriake the Great Martyr
 Akakios of Sinai



St. Sophia/Ss Faith, Hope & Agape Vigil Candle: If you are interested in sponsoring a vigil candle, please see a Parish Council member at the Pangari – no advance signup necessary and several individuals or families can sponsor each week. The proceeds of these donations will go to our Mortgage Reduction Fund. Each vigil candle lasts one week; the asking donation is \$10.

Coffee Hour Sponsors Needed: Thank you to everyone who has sponsored coffee hour recently. We now need coffee hour sponsors for the next several weeks. If you are interested in sponsoring a coffee hour, please sign up on the Coffee Hour Sponsor Sheet on the window at the back of the hall near the coffee/refreshments table. **Please note that the church will supply coffee, creamer, juice, and paper products to eliminate waste and clutter. We ask that coffee hour sponsors donate \$25 (made payable to St. Sophia Church) to offset these expenses. Thank you!**

Exciting Mortgage Reduction News! An anonymous donor has come forward to match donations made to the mortgage reduction fund **up to \$100,000** for 2024. This is a great opportunity to reduce our mortgage by **one-third**. With your help, we will make a huge difference in our mortgage expenses.

Stewardship/Mortgage Reduction: PLEASE keep in mind that our fixed costs are ever present. Be sure to send in your stewardship and mortgage reduction payments before you leave for vacation. God bless you for your support of our parish!

Please Update Your Contact Information: Have you moved recently? Are you receiving our weekly emails and occasional phone calls? If any of your contact information has changed (emails, phone numbers, address) please send an email to the Parish office at office@saintsophiachurch.org to update this information. Thank you!

To Parents of Young Children: In case you are not aware, our church has a Cry/Bride Room in the Narthex. For those parents whose young children might understandably get fussy during a service, please feel free to take your youngster into that room for a short while. (There is a closed-circuit TV showing the service in the room as well as a bathroom/changing station). The intention is NOT to relegate you to another room; rather, this will enable you to attend to your child in a quiet environment before bringing him/her back into the church.

SCHEDULE OF UPCOMING SERVICES AND EVENTS

Thurs. July 4th		Independence Day – Parish office is closed
Fri. July 5th		Parish office is closed
Sun. July 7 th	8:45 am	Orthros; 10:00 am Divine Liturgy 2 nd Sunday of Matthew
Sun. July 14 th	8:45 am	Orthros; 10:00 am Divine Liturgy Sunday of the Holy Fathers
Sat. July 20 th	8:45 am	Orthros; 10:00 am Divine Liturgy The Glorious Prophet Elias (Elijah)
Sun. July 21 st	8:45 am	Orthros; 10:00 am Divine Liturgy 4 th Sunday of Matthew
Sun. July 28 th	8:45 am	Orthros; 10:00 am Divine Liturgy 5 th Sunday of Matthew
Thurs. Aug. 1 st	6:30 pm	Small Paraklesis to the Theotokos
Fri. Aug. 2 nd	6:30 pm	Small Paraklesis to the Theotokos
Sun. Aug. 4 th	8:45 am	Orthros; 10:00 am Divine Liturgy 6 th Sunday of Matthew
Mon. Aug. 5 th	6:30 pm	Great Vespers for the Holy Transfiguration
Tues. Aug. 6 th	8:45 am	Orthros; 10:00 am Divine Liturgy Transfiguration of our Lord and Savior Jesus Christ
Wed. Aug. 7 th	6:30 pm	Small Paraklesis to the Theotokos
Thurs. Aug. 8 th	6:30 pm	Small Paraklesis to the Theotokos
Fri. Aug. 9 th	6:30 pm	Small Paraklesis to the Theotokos
Sun. Aug. 11 th	8:45 am	Orthros; 10:00 am Divine Liturgy 7 th Sunday of Matthew
Mon. Aug. 12 th	6:30 pm	Small Paraklesis to the Theotokos
Tues. Aug. 13 th	6:30 pm	Small Paraklesis to the Theotokos
Wed. Aug. 14 th	4:30 pm	Decoration of the Kouvouklion - As usual, we will decorate the kouvouklion with flowers for Vespers and the Divine Liturgy for the Falling Asleep (Dormition) of the Theotokos. Everyone is welcome to bring flowers from their gardens and to stay and help decorate the kouvouklion.
	6:30 pm	Great Vespers & Artoklasia – Dormition of the Theotokos
Thurs. Aug. 15 th	8:45 am	Orthros; 10:00 am Divine Liturgy – Dormition of the Theotokos
Sat. Aug. 17 th	6:05 pm	Parish Phillie Game
Sun. Aug. 18 th	8:45 am	Orthros; 10:00 am Divine Liturgy 8 th Sunday of Matthew
Tues. Aug. 20 th	8:45 am	Orthros; 10:00 am Divine Liturgy Samuel the Prophet
Sun. Aug. 25 th	8:45 am	Orthros; 10:00 am Divine Liturgy 9 th Sunday of Matthew
Thurs. Aug. 29 th	8:45 am	Orthros; 10:00 am Divine Liturgy Beheading of St. John the Baptist