

St. Sophia/SS. Faith, Hope & Agape Greek Orthodox Church
May 15, 2022



St. Sophia/SS. Faith, Hope & Agape
Greek Orthodox Church of Valley Forge

900 South Trooper Road
Jeffersonville, PA, 19403

Tel.: (610) 650-8960 • Fax: (610) 650-8961

www.saintsophiachurch.org email: office@saintsophiachurch.org

Sunday Worship: 8:45 am - Orthros: 10:00 am Divine Liturgy
Office Hours - 10 am to 4 pm

Rev. Ekonomos Peter J. Thornberg, Proistamenos
frpeter@saintsophiachurch.org
Metropolis of New Jersey





Project Mexico UPDATE

Our project Mexico team is set! On June 8th, our team will be traveling to Mexico to build, a home for a family that is currently without suitable shelter. We ask that you please pray for our team and for their safety. Our team members are Father Peter, Chris Altum, Matt Williams, John Pogas, Stephanie McLaughlin (nee Pogas), her husband Sam McLaughlin, Patty Cakridas and her son Peter Ryan.

Our team is in dire need of financial support to cover building materials, supplies and travel costs. We've collected over \$4,000 so far and are halfway to our goal of \$8,000. If you can, PLEASE consider donating to this important mission trip. You can either send a check to church, donate on the church website, or go to <https://pm.managedmissions.com/Donations/Donate/56142>



Paschal Troparion: CHRIST IS RISEN – Χριστός ἀνέστη
From the Holy Eparchial Synod, Greek Orthodox Archdiocese of America, 2012
March 2013 Revision

Plagal of the First Tone. D.

Christ is ris - en from the dead, by death,
tram - pling down up - on death, and to
those in the tombs He has grant - ed life.

Ἦχος πλ. α'. Πα

Χρι - στὸς ἀ - νέ - στη ἐκ νε - κρῶν, θα - νά - τω
Chri - stos a - ne - sti ek ne - kron, tha - na - to
θά - να - τον πα - τή - σας, καὶ τοῖς
tha - na - ton pa - ti - sas, ke tis
ἐν τοῖς μνή - μα - σι, ζω - ῆν χα - ρι - σά - με - νος.
en tis mni - ma - si, zo - in cha - ri - sa - me - nos.

The Holy Eparchial Synod recommends teaching this melody and text so that when Orthodox faithful from various parishes and Metropolises gather, they will be able to sing this hymn as one.

*Icon of the Resurrection used with permission from
Holy Trinity Serbian Orthodox Church in Butte, Montana.*

Epistle Reading

The reading is from Acts of the Apostles 9:32-42

*Sing praises to our God, sing praises.
Verse: Clap your hands, all you nations.*

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

**Ἀνάγνωσις ἐπιστολῆς
Πράξεις Ἀποστόλων 9:32-42 τὸ ἀνάγνωσμα**

*Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.
Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.*

Ἐν ταῖς ἡμεραῖς ἐκεῖναις, ἐγένετο Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς ἀγίους τοὺς κατοικοῦντας Λύδδαν. Εὗρεν δὲ ἐκεῖ ἄνθρωπον τινα Αἰνέαν ὀνόματι, ἐξ ἐτῶν ὀκτὼ κατακείμενον ἐπὶ κρᾶββάτῳ, ὃς ἦν παραλελυμένος. Καὶ εἶπεν αὐτῷ ὁ Πέτρος, Αἰνέα, ἰδοὺ σε Ἰησοῦς ὁ Χριστός· ἀνάστηθι καὶ στρώσον σεαυτῷ. Καὶ εὐθέως ἀνέστη. Καὶ εἶδον αὐτὸν πάντες οἱ κατοικοῦντες Λύδδαν καὶ τὸν Ἀσσάρωνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν κύριον. Ἐν Ἰόππῃ δὲ τις ἦν μαθήτρια ὀνόματι Ταβηθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἀγαθῶν ἔργων καὶ ἐλεημοσυνῶν ὧν ἐποίει. Ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκεῖναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ αὐτὴν ἔθηκαν ἐν ὑπερώῳ. Ἐγγὺς δὲ οὔσης Λύδδης τῇ Ἰόππῃ, οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ, ἀπέστειλαν πρὸς αὐτόν, παρακαλοῦντες μὴ ὀκνήσαι διελθεῖν ἕως αὐτῶν. Ἀναστὰς δὲ Πέτρος συνῆλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῶον, καὶ παρέστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὔσα ἢ Δορκάς. Ἐκβαλὼν δὲ ἔξω πάντας ὁ Πέτρος θεὶς τὰ γόνατα προσηύξατο· καὶ ἐπιστρέψας πρὸς τὸ σῶμα, εἶπεν, Ταβηθά, ἀνάστηθι. Ἡ δὲ ἤνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς· καὶ ἰδοῦσα τὸν Πέτρον, ἀνεκάθισεν. Δοὺς δὲ αὐτῇ χεῖρα, ἀνέστησεν αὐτήν· φωνήσας δὲ τοὺς ἀγίους καὶ τὰς χήρας, παρέστησεν αὐτὴν ζῶσαν. Γνωστὸν δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης, καὶ πολλοὶ ἐπίστευσαν ἐπὶ τὸν Κύριον.



AHEPA Chapter 445 "Thermopylae" of Upper, Darby, PA presents The James D. Tanos - Theophilos Constantinidis 45th Annual Pan-Hellenic Track and Field Meet



**Saturday, June 11th, 2022 @ 10:00AM
Rain date: Sunday, June 12th, 2022**

**Upper Darby High School
601 N Lansdowne Ave,
Drexel Hill, PA 19026**



For more information, please contact:

Demetri Constantinidis: 610-308-9962, or aek52@gmail.com

Vasilios Ikononou: 610-883-2340, or vasiliotheikononou@gmail.com

Order of AHEPA Chapter 445 "Thermopylae" PO Box 446, Broomall, PA 19008

Please visit our website: www.ahepa-445.org for track meet photos, videos, event information, and more!

MORTGAGE REDUCTION CAMPAIGN

We would like to thank the following stewards and friends of St. Sophia for contributing to April's Mortgage Reduction Campaign. **The total for April was \$9,145.**

Each month we will list the Mortgage Reduction collections for the previous month.

Great News! Take Advantage of it!

Your contributions to our Mortgage Reduction Fund can now be doubled. Through the kindness and generosity of an anonymous donor who is willing to match our donations up to \$30,000, we can put a serious dent in our mortgage principal.



Mr. Chris Altum	Mr. & Mrs. Michael Nikolaou
Mr. & Mrs. Patrick Bailey	Mr. Thomas A. Novitski, Jr.
Mr. & Mrs. Matt Bannon	Mr. & Mrs. John Papadimitriou
Mr. & Mrs. Robert Black	Dr. & Mrs. James Peoples
Mr. & Mrs. George Coutavas	Dr. & Mrs. Peter Patukas
Mr. & Mrs. Thomas Cox	Mrs. Harriet Podotas
Dr. & Mrs. Christopher Dankmyer	Mr. & Mrs. John Pogas
Mrs. Marie DelVisio	Mr. & Mrs. David Poloway
Mr. & Mrs. Daniel Diccianni	Mr. George Prieston
Mr. & Mrs. Stephen Dowzicky	Mr. & Mrs. Rami Richie
Mr. & Mrs. George Evangelopoulos	Mr. & Mrs. Jeffrey Ruser
Ms. Eleni Evangelopoulos	Mr. & Mrs. Constantine Samios
Mr. & Mrs. Chris Gross	Mr. & Mrs. Vasilios Svokos
Mr. & Mrs. Art Happs	Mr. & Mrs. Keith Swope
Mr. & Mrs. Andreas Kamaratos	Fr. Peter & Presv. Katherine Thornberg
Ms. Shelly Karistinos	Mr. & Mrs. Bernard Thornberg
Ms. Stephanie King	Mrs. Shirley Tripolitis
Mrs. Evangelia A. Klapakis	Mr. Andreas Tsipras
Mr. & Mrs. George Klapakis	Ms. Maria Tsipras
Mr. & Mrs. Bart Kline	Mr. & Mrs. Socrates Tsipras
Mrs. Peggy Kostomite	Mr. & Mrs. Michael Vail
Mr. & Mrs. Dean Laskaris	Ms. Helene Vellios
Mrs. Effie Liacouras	Mr. & Mrs. Robert Walsh
Mr. & Mrs. George Limberis	Mr. & Mrs. Robert Watts
Mr. & Mrs. Edward McAdoo	Mr. & Mrs. Roger Witt
Mr. & Mrs. Thomas Migdalias	Mr. & Mrs. Robert Zacharatos
Mr. & Mrs. Kyriakos Mitses	Mr. Gregory Zarcone
Mr. & Mrs. George Neofotistos	Mr. & Mrs. Charles Zarcone
Dr. Marianne & Mr. Alexander Nikas	

GOSPEL READING

The Gospel According to John 5:1-15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk?'" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ Κατὰ Ἰωάννην 5:1-15 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρα, ἡ ἐπιλεγομένη Ἐβραϊστὶ Βηθεσδᾶ, πέντε στοὰς ἔχουσα. ἐν ταύταις κατέκειτο πλῆθος πολὺ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῇ κολυμβήθρα, καὶ ἐταράσσετο τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιῆς ἐγένετο ὡς δήποτε κατείχετο νοσήματι. ἦν δὲ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ ὀκτὼ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ. τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ· θέλεις ὑγιῆς γενέσθαι; ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν ταραχθῇ τὸ ὕδωρ, βάλη με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. λέγει αὐτῷ ὁ Ἰησοῦς· ἔγειρε, ἄρον τὸν κράβαττόν σου καὶ περιπάτει. καὶ εὐθέως ἐγένετο ὑγιῆς ὁ ἄνθρωπος, καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ. ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ· σάββατόν ἐστιν· οὐκ ἔξεστί σοι ἄραι τὸν κράβαττον. ἀπεκρίθη αὐτοῖς· ὁ ποιήσας με ὑγιῆ, ἐκεῖνός μοι εἶπεν· ἄρον τὸν κράβαττόν σου καὶ περιπάτει. ἠρώτησαν οὖν αὐτόν· τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπὼν σοι, ἄρον τὸν κράβαττόν σου καὶ περιπάτει; ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστιν· ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. μετὰ ταῦτα εὕρισκει αὐτὸν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ· ἴδε ὑγιῆς γέγονας· μηκέτι ἀμάρτανε, ἵνα μὴ χειρόν σοί τι γένηται. ἀπήλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλε τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστιν ὁ ποιήσας αὐτὸν ὑγιῆ.

Communion Prayers

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

*Behold, I approach for Divine Communion.
O Maker, burn me not as I partake,
For You are fire consuming the unworthy.
But cleanse me from every stain.*

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

*Tremble, O man, as you behold the divine Blood.
It is a burning coal that sears the unworthy.
The Body of God both deifies and nourishes me:
It deifies the Spirit and wondrously nourishes the mind.*

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

The Ladies Philoptochos Society has a designated Poor Box in the Narthex to help fund its mission to aid those in need.

Please consider supporting the philanthropic outreach of our church through the Philoptochos Poor Box located in the Pangari. Each month (unless otherwise noted) 100% of the donations are designated for a local charity.

Donations made to the Philoptochos Poor Box for the month of May benefit the family of Pennsylvania State Trooper Branden Sisca, who was tragically killed in the line of duty on I-95 on March 21, 2022. He was also the chief of the Trappe Fire Company. He leaves behind his wife Brittany and their unborn child.

You can learn more about Trooper Sisca at <https://montgomerycountyherofund.org/news-and-events/f/support-for-trooper-branden-siscas-family>.

Please consider making a donation to this worthwhile charity at:

<http://www.saintsophiachurch.org/poorboxdonations.html>. Or submit a check payable to St. Sophia Philoptochos and indicate Poor Box on the memo line. Gift Cards are also a welcome addition!

God bless you and thank you for your support!

Philoptochos Scholarships: The Metropolis of New Jersey Philoptochos, with the blessings of His Grace Bishop Apostolos of Medeia, and our Metropolis Chancellor, the Very Reverend Father Christoforos Oikonomidis, is embarking upon a new initiative. Each year we will be offering an opportunity to qualifying High School seniors, who are enrolled in an accredited University, College or Trade School, to apply for a Metropolis of New Jersey Philoptochos merit based scholarship. There are five (5) scholarships for 2022, each in the amount of \$1,000.00 and they will be awarded to qualifying applicants. For more information and to download an application, go to:

<https://www.saintsophiachurch.org/uploads/1/8/6/1/18610160/anastasiamichals.memorial.scholarship.final.app.pdf>

May 15, 2022
Sunday of the Paralytic
Pachomius the Great
Achillius the Wonderworker, Archbishop of Larissa
Placing of the Honorable Head of the Apostle Titus



St. Sophia/Ss Faith, Hope & Agape Vigil Candle: If you are interested in sponsoring a vigil candle, please see a Parish Council member at the Pangari – no advance signup necessary and several individuals or families can sponsor each week. The proceeds of these donations will go to our Mortgage Reduction Fund. Each vigil candle lasts one week; the asking donation is \$10.

Memorial Service: Today's memorial is being chanted for Pauline Papadakes, beloved wife of Harry and loving mother of Sophia. Pauline fell asleep in the Lord on January 25th. She is also survived by her granddaughter Theodora and her two younger sisters, Xanthoula and Matoula. May her memory be eternal.

Memorial Luncheon: Thank you to the Papadakes Family for offering today's luncheon in memory of their beloved Pauline. All are invited to attend.

Senior Citizen Ministry: St. Sophia's Senior Parea is open to all senior citizens of the community. The meetings take place on Thursdays from 10:00 am to 12 noon. **The next meeting of the Senior Parea will take place on Thursday, May 19th.**

Spring Grecian Festival: Our festival is just a few weeks away and we will need lots of help! The festival begins on Thursday, June 2nd and runs through Sunday, June 5th. As usual, the tent will open at 5pm on Friday. There will be many opportunities to help out. Be on the lookout for the SignUpGenius link – it will be available shortly.

AHEPA Track Meet: Calling all children and adults interested in representing St. Sophia for our annual AHEPA Track Meet!! We are back in-person again for this event! It will take place on Saturday, June 11th starting at 10:00am at Upper Darby High School (see attached flyer). The event is open to children 5-18 years old, and even parents are invited to participate!! This event is open to people of all levels of abilities! If you are an experienced runner or just want to try it for the first time, please come join us!! To RSVP or for any questions, please contact Donna Christou (donnachristou@gmail.com) or Lou Christou (856-296-2255).

SCHEDULE OF UPCOMING SERVICES AND EVENTS

Fri. May 13 th	4:45 pm – Little Angels
Sat. May 14 th	Funeral for Maria Tsipras – 9:30 am Viewing; 11:00 am Funeral Service Metropolis Level Oratorical Festival at St. Demetrios, Upper Darby
Mon. May 16 th	Metropolis of New Jersey Clergy Laity Assembly and Philoptochos Convention, Claymont, DE
Thurs. May 19 th	10:00 am – Senior Parea
Fri. May 20 th	4:45 pm – Little Angels – last day
Sat. May 21 st	10:00 am – Divine Liturgy – Feast Day of Ss Constantine & Helen
Sun. May 22 nd	Sunday School Graduation; AHEPA Lunch Fundraiser
Wed. May 25 th	6:30 pm – General Assembly Meeting
Thurs. May 26 th	10:00 am – Senior Parea
Mon. May 30 th	Memorial Day – Parish office is closed
Thurs. June 2 nd	9:00 am – Divine Liturgy – Holy Ascension (note earlier time) Spring Festival Begins! June 2 nd – June 5 th
Sat. June 11 th	10:00 am – Divine Liturgy – Saturday of Souls 10:00 am – AHEPA Field & Track Meet at Upper Darby H.S.

VALLEY FORGE AHEPA

Lunch Fundraiser

May 22, 2022



\$10

Gyro, French Fries & Beverage



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DATE: May 9, 2022
TO: All Stewards in Good Standing
RE: General Assembly Meeting

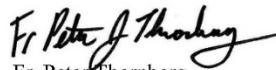
Dear Fellow Stewards:

General Assembly Meeting will be held on
Wednesday, May 25, 2022, at 6:30 pm

The First General Assembly meeting of 2022 will be held on Wednesday, May 25, 2022, at 6:30 pm. On the other side of this memorandum you will find a meeting notice and summary agenda. A more detailed agenda will be provided that evening. We will make every effort to make the meeting as time efficient as possible, while still providing an opportunity for everyone to hear about what is going on and to ask questions and provide feedback.

If you have an item that you wish to bring up, please contact John Pogas at 215-896-1963 or the Parish office. Please make every effort to attend this important General Assembly Meeting.

Sincerely,


 Fr. Peter Thornberg
 Proistamenos


 John Pogas
 Parish Council President

Uniform Parish Regulations, Part Three, Chapter II, Article 18 Section 1: Every person who is baptized and chrismated according to the rites of the Orthodox Church is a parishioner. The religious, moral and social duties of a parishioner are to apply the tenets of the Orthodox Faith to his/her life and to: adhere to and live according to the tenets of the Orthodox faith; faithfully attend the Divine Liturgy and other worship services; participate regularly in the holy sacraments; respect all ecclesiastical authority and all governing bodies of the Church; be obedient in matters of the Faith, practice and ecclesiastical order; contribute towards the progress of the Church's sacred mission; and be an effective witness and example of the Orthodox Faith and Traditions to all people. A parishioner in good standing practices all the religious and moral duties as described in this Section 1. At a minimum, a parishioner in good standing must: be eighteen years of age or over; be current in his or her stewardship and other financial obligations to the Parish, abide by all the regulations herein stated and the Parish Bylaws, and cooperate in every way towards the welfare and well being of the Parish.

****NOTICE OF GENERAL ASSEMBLY****

(Quorum: 25 Stewards in good standing)

Wednesday, May 25, 2022
6:30 pm

You are cordially invited and encouraged to attend our Spring General Parish Assembly Meeting of 2022 for the purpose of discussing the current situation and future of our parish. Below is a summary agenda. A more detailed agenda will be provided that evening. Every effort will be made to make the meeting both productive and efficient.

REMINDER: You must be a Steward in good standing to participate in the General Assembly Meeting.

AGENDA TOPICS (Other business may be addressed)

- Review of Minutes of Prior General Parish Assembly
- Pastor's Report
- President's Report
- Full Year 2021 Financial Reports
- Stewardship Committee Report
- Building and Beautification Update
- Other Business

Should you have any questions, please do not hesitate to ask. We look forward to seeing you on May 25th!

Uniform Parish Regulations, Part Three, Chapter III, Article 31, Section 3: A Parish Assembly consists of parishioners in good standing of the Parish who have met their stewardship obligations to the Parish in accordance with the Parish Bylaws. A person whose name appears on the Stewardship rolls but who is in arrears in the payment of his/her stewardship obligations may take part in the Parish Assembly by meeting such stewardship obligations on or before the date of the meeting. If a Parishioner is delinquent for more than the current calendar year, he or she may vote at the Parish Assembly only after that parishioner has met the unfulfilled stewardship financial obligations at least thirty (30) days before the Parish Assembly. New parishioners may exercise their vote at Parish Assemblies if they have been parishioners in good standing for at least three months.

SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS



APPLY NOW

FAITH SCHOLARSHIP FOR ACADEMIC EXCELLENCE

DEADLINE: JUNE 20, 2022

APPLICATION DETAILS

Visit thefaihtendowment.org/scholarships to download and begin your application. Completed application packets must be sent by mail and postmarked by June 20th, 2022. Scholarship recipients will be announced in September.

Follow [facebook.com/faihtendowment](https://www.facebook.com/faihtendowment) for news and updates. Scholarships are merit-based and can range up to \$10,000 in value.

ELIGIBILITY REQUIREMENTS

Applicants must be member of a Greek Orthodox parish and a graduating high school senior enrolling in a 4-year accredited U.S. university this fall.

CONTACT

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Founded in 2004 by a group of ten visionary Greek American leaders and philanthropists, "FAITH: An Endowment for Orthodoxy and Hellenism" is an independent 501(c)(3) organization that supports the development of innovative educational, cultural, and scholarship programs that promote Hellenism, an understanding of the Greek Orthodox faith, and the relationship of the two to America's history and multicultural landscape for young people. FAITH has proudly awarded over 1,800 grants and scholarships to our community's brightest young leaders.